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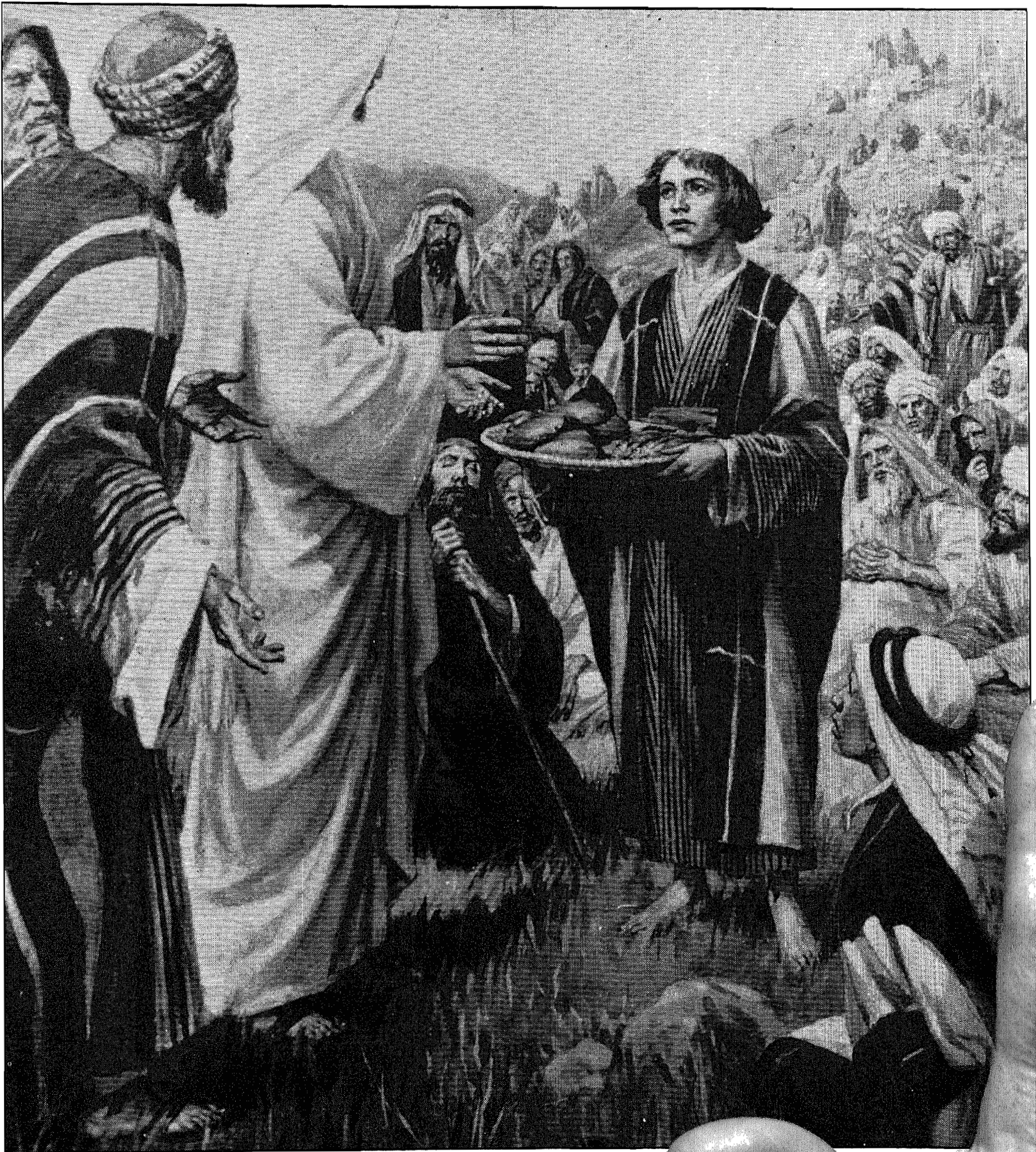
The WAR CRY

OFFICIAL ORGAN OF THE SALVATION ARMY IN CANADA AND BERMUDA

NO. 3810

TORONTO, NOVEMBER 30, 1957

Price Ten Cents



IT DOES US good to recall the miracles of Jesus — like this one portrayed by the artist, when the Lord Jesus fed five thousand hungry persons. We are reminded that Jesus is with us today, and "His touch hath so abundantly, above all that we ask or think," if we belong to Him by accepting His salvation. Let us remember that all things are possible "to him that believeth." To learn more about this amazing power, attend a meeting of The Salvation Army near where you live. Emphasis is being given to soul-saving because of the crusade, "GOD SEEKS YOU," which is being held in many places. The Lord Jesus is able to "do all things," with God's help, and we should have faith in Him.

EDITORIALS

ON TOPICS OF VITAL IMPORTANCE IN

THE MORAL AND SPIRITUAL REALM

SUPERSTITION IS OF THE DEVIL

SALVATIONISTS and all true Christians should laugh superstition to scorn. To allow one moment's apprehension over breaking a mirror, or spilling salt, or launching anything on Friday the 13th, or walking under a ladder is dishonouring to God. Again and again Jesus, Paul and other Biblical writers urged their people to have done with fear—except a wholesome fear of God. Don't be held in bondage from these silly "old wives' fables", as Paul called them, but act at all times in the spirit of 1st Peter 3:13: "Who is he that will harm you if ye be followers of that which is good?" The following is apropos:

Salvationists and other Christian friends are receiving a certain communication which we regard as pernicious. Its title alone should be sufficient to condemn it in the eyes of all enlightened believers. It reads: "Good Luck Prayer." If you truly believe in prayer you have no time for "good luck"; if you believe in luck your so-called prayers lack the essence of real communion with God and degenerate into superstition.

The assurance in this letter, that good luck will follow if the recipient obeys its instructions, is followed by the threat that to break the "chain" will bring bad luck. If you are obedient, four days following the receipt of the communication, your good luck will arrive. The declaration is made: "This is no joke."

We agree that it is no joke. This attempt to intimidate people is reprehensible, to say the least. While the strong-minded can discard it, and even laugh at it, those who are not so strong-willed may live for days, even weeks, in a state of apprehension in case they have failed to fulfil the stupid conditions. Let us leave belief in luck to the gamblers and not allow it to contaminate our religious exercises. We pray in order to discover the will of God and find grace to perform it.—The War Cry, London.

PROOF OF AGE

MR. Daniel McIvor, M.P. for Fort William, speaking in the House of Parliament said: Mr. Speaker, there is one question of detail which I do not think is generally known and should be made known by the minister. If a person cannot prove his age by any other means he can have a tribunal of people who have known him over a number of years. I feel it should be made generally known that it is possible for a person who cannot prove his age by ordinary means to have this tribunal, and be successful in qualifying for assistance under the act.

This is welcome news to folk who are approaching the age of seventy and are worrying because they have no birth certificate, and no possibility of getting one. Copies of birth certificates, however, may be obtained by writing to the registrar general in the capital city of whatever province you were born in or, if English, to the Registrar General, Somerset House, London, W.C.2, England. An international money order for the sum of seven shillings and sixpence must be enclosed in the last-named case.

Good Advice To Africans (And Canadians)

THE War Cry is not the only Christian periodical whose editor is urging increases in sales—with the main object of spreading the Gospel and good reading matter. We picked up a surprisingly well-printed and illustrated magazine entitled *African Challenge*, with a coloured front cover and colour on other pages. The following is an editorial borrowed from its pages:

LET'S DO SOMETHING

A recent limited survey of bookshops and vendors in one of Africa's leading cities showed some startling facts. For instance, out of some 4,000 books on various bookshelves, approximately only 150 of these were produced by African authors.

Of these 150 African books, ninety per cent of them were school textbooks, and only a very few dealt with political subjects.

This means that Africa is depending on overseas publishers for her reading matter. On authors who know little, if anything, of the African country or the African mind. And since overseas authors cannot write accurately for Africa, they give us a substitute. What is it?

Of these 4,000 books, the survey showed over 1,191 titles had to do with sex or romance or crime. Pages of near-naked women, covers portraying love affairs, and others suggestive of immorality were openly displayed for sale.

This survey proves that we need trained African journalists—immedi-

ately. Africa needs a powerful pen to present Africa accurately to the rest of the world and to produce sound, constructive, healthy literature.

The people overseas, in so many cases, brand us as uncivilized; we are considered an illiterate, ignorant, backward, and barbarous race of people. Why? Because we have not the African writers to tell them otherwise, to give them the facts, to prove to them that we are equal to them in any field.

Edgar Hoover, head of the Federal Bureau of Investigation in the United States, pointed out: "After one particularly horrible sex-murder, a killer told police, 'It was the magazines . . . the ones with the pictures of women . . . when I read them, I couldn't control myself.'"

One way Africa can wage war on this kind of literature is to stop importing it, as India did recently. But another—and perhaps a more effective way—is to train our own writers and journalists: men who will take up the weapon of the pen and fight this terrible sin of immorality; men who will write the kind of literature that will help build a nation morally and spiritually.

A hundred years ago Daniel Webster uttered this solemn warning: "If religious books are not widely circulated among the masses in this country—I do not know what is to become of us as a nation. And the thought is one to cause solemn reflection on the part of every patriot and Christian. If truth be not diffused, error will be. If God and His

(Continued foot column 4)

IS THIS YOUR BOOKSHELF with the Bible almost buried under joke-books, palmistry lore, sporting papers and worldly music sheets? The Bible, as the Word of God, should not only be treated with respect as a sacred book, but should be read daily as a guide to life and conduct. Best of all, it contains directions that lead the sincere seeker to eternal life.



THE AGE OF SPECTATORS

A CURRENT controversy has raged on the relative merits of sports, with charges and counter-charges being hurled as to the part it plays in the over-all development of the individual. A point that has been missed in the preponderance of words that have been spoken and written in the fact that today fewer people actually take part in sport, while more are watching. Professionalism and the inroads of television and radio have tended to make ours an age of spectators.

A sad commentary on this is the fact that this insidious tendency is evident in other fields of activity. Mechanization in industry has lessened man's interest and sense of achievement in the products that are manufactured. A person who merely screws on a bolt or tightens a part in a production line can hardly be expected to have the same feeling of satisfaction as the former artisan who was responsible for the finished product, and who could look with pride at the creation of his hands.

A Healthy Reaction

To counteract this, a wave of "do-it-yourself" projects has swept the country, and men and women have found again the joy of achievement. Instead of the role of spectator, they are enjoying that of creator and fashioner.

In the religious life of the community the "watching role" seems to have made its greatest inroads. Churches are filled with people; statistics record the fact that more people are attending places of worship than ever before, yet the cry of every religious denomination is for leadership.

Those who are engaged in creative Christian work, whose whole heart and soul is in the endeavour can testify to the fact that it is a most rewarding experience. What are you doing to bring about the Kingdom of God in the hearts of men and women? Or are you content to be a spectator?

(Continued from column 3)

Word are not known and received, the Devil and his works will gain the ascendancy. If the evangelical volume does not reach every hamlet, the pages of a corrupt and licentious literature will. If the power of the Gospel is not felt through the length and breadth of the land, anarchy and misrule, degradation and misery, corruption and darkness will reign without mitigation or end." Was he far wrong?

The War Cry and our other papers can play a useful part in providing wholesome reading matter for our people—especially the younger ones, whose reading habits are not fully formed. What are YOU doing to disseminate good reading matter?

Truth Is Taught By The Holy Spirit

In the first part of this article, published in last week's WAR CRY, Commissioner Brengle spoke of the fundamentals of our faith—the divinity of Christ, the inspiration of the Bible, the belief in Heaven and Hell. He pointed out that the Word of God declares that no one can believe in these things, except the Holy Spirit reveal it to him. Thus, the ignorant heathen or a degraded slum-dweller, in seeking Christ, is taught the truth as by a flash of inspiration, and oftentimes, in contrast, the well-educated person, seeking to prove these things, by reason and logic, finds them hard to believe. The Holy Ghost is the great revealer of divine secrets. The preceding article closes with Brengle stating that some of the world's greatest soul-savers are those who believe in Hell and who have been faithful in preaching eternal punishment, fearlessly yet lovingly. The end of the write-up follows.

A PROFESSOR of religion said to me some time ago, "I dislike, I abhor, the doctrine of Hell," and then after a while added, "But three times in my life I have seen that there was eternal separation from God and an everlasting Hell for me, if I walked not in the way God was calling me to go."

"The things of the Spirit of God . . . are spiritually discerned," says Paul. It is not by searching and philosophizing that these things are found out, but by revelation. "Flesh and blood hath not revealed it unto thee," said Jesus to Peter, "but My Father which is in Heaven." The great Teacher of truth is the Spirit of Truth, and the only safe expounders and guardians of sound doctrine are men filled with the Holy Ghost.

Study and research have their place, and an important place; but in spiritual things they will be of no avail unless prosecuted by spiritual men. As well might men blind from birth attempt to study the starry heavens, and men born deaf undertake to expound and criticize the harmonies of Bach and Beethoven. Men must see and hear to speak and write intelligently on such subjects. And so men must be spiritually enlightened to understand spiritual truth.

The greatest danger to any religious organization is that a body of men should arise in its ranks, and

hold its positions of trust, who have learned of its great fundamental doctrines by rote of the catechism, but have no experimental knowledge of their truth inwrought by the mighty anointing of the Holy Ghost, and who are destitute of "an unction from the Holy One," by which, says John, "ye know all things."

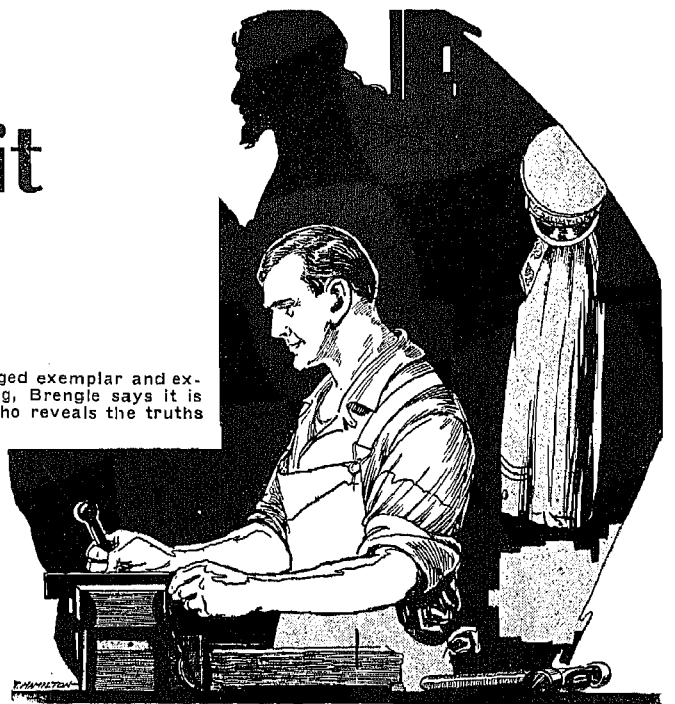
Why do men deny the divinity of Jesus Christ? Because they have never placed themselves in that relation to the Spirit, and met those unchanging conditions that would enable Him to reveal Jesus to them as Saviour and Lord.

Why do men dispute the inspiration of the Scriptures? Because the Holy Ghost, who inspired "holy men of God" to write the book, hides its spiritual sense from unspiritual and unholy men.

Why do men doubt a Day of Judgment, and a state of everlasting doom? Because they have never

been bowed and broken and crushed beneath the weight of their sin, and by a sense of guilt and separation from a holy God that can only be removed by faith in His dying Son. Why do men doubt the miracles? Because they have never been taught of the Holy Spirit that miracles have taken place, and are

As the acknowledged exemplar and expert on holy living, Brengle says it is the Holy Spirit who reveals the truths of God's Word. Where learned men may stumble trying to find proof, the illiterate mechanic—or even the newly saved heathen in the heart of the jungle—may vividly realize the truth as the light streams into their minds.



constantly taking place even today.

A sportsman lost his way in a pitiless storm on a black and starless night. Suddenly his horse drew back and refused to go another step. He urged it forward, but it only threw itself back upon its haunches. Just then a vivid flash of lightning revealed a great precipice upon the brink of which he stood. It was but an instant, and then the pitchy blackness hid it again from view. But he turned his horse and anxiously rode away from the terrible danger. Was not that a miracle?

Into the blackness of the sinner's night the Holy Spirit, who is patiently and compassionately seeking the salvation of all men, flashes a light that gives him a glimpse

in His light in safety and joy. Doctrines which before were repellent to the carnal mind, and but foolishness or a stumbling-block to the heart of unbelief, now become precious and satisfying to the soul; and truths which before were hid in impenetrable darkness, or seen only as through dense gloom and fog, are now seen clearly as in the light of broad day.

Hold thou the faith that Christ is Lord,
God over all, who died and rose
And everlasting life bestows
On all who hear the living Word;
For thee His life-blood He out-poured,
His Spirit sets thy spirit free;
Hold thou the faith—He dwells in thee,
And thou in Him, and Christ is Lord!

"Christian perfection" was John Wesley's favourite description of holiness. It is repeatedly backed by Scripture in such verses as: "Be ye therefore perfect, even as your Father which is in Heaven is perfect." (Matt. 5:48); "That ye may stand perfect and complete in all the will of God" (Col. 4:12); "That the man of God may be perfect, thoroughly furnished unto all good works" (1 Tim. 3:17).

The life of holiness or entire freedom from sin is also both Scriptural and descriptive, for holiness means "wholeness" or spiritual health. Sin is a virus or poison and ruins the health of the soul. Unless removed it will not only undermine our "new life" in Christ but will destroy it. "God has not called us to uncleanness but unto holiness." (1 Thess. 4:7).

AN APT EXPRESSION

The expression of "full salvation", used by the Army Mother so frequently, is one of the best definitions of sanctification. At conversion we received life but, at sanctification, abundant, overflowing life. Many Christians show signs of being bored, bound to duty, chafed by the letter of the law and, for this reason, non-Christians are repelled rather than attracted to Christianity. They prefer shows, dances, parties and sports, as these signify more life than is so often displayed in Christian groups. There is an abounding, joyous, vibrant life to be found in "full salvation".

At conversion we receive the Spirit; at sanctification we receive the fullness of the Spirit. At conversion we receive the water of life; at sanctification we receive rivers of living water—the abundant supply.

Sanctification is also called the "deeper life", the "fuller life", "victorious living", the "baptism of the Holy Ghost", but whatever the name, it really means being made and kept holy.

(To be continued)

By SAMUEL LOGAN BRENGLE

WHY THE NEED OF A SECOND BLESSING?

By MRS. BRIGADIER A. McINNES, Winnipeg

These articles on the second blessing were originally addresses given by the writer—a well known teacher of holiness—in the central holiness meetings at Winnipeg, Man.

"Entire sanctification is the act of the Holy Ghost, whereby the justified soul is made holy". (BINNEY)

"Entire sanctification is the complete purification of the heart". "The state of being entirely cleansed from sin, so as to love God with all the heart and mind and strength". (METHODIST CATECHISM.)

There are many other names, metaphors and expressions whereby this experience is depicted or portrayed. For example: A clean heart or inward purity. The Psalmist asks, "Who shall ascend into the hill of the Lord?" and answers, "He that hath clean hands and a pure heart". Later, he prays, "Create in me a clean heart, O God".

Jesus said, "Blessed are the pure in heart". Peter states, "Seeing ye have purified your souls in obeying the truth through the Spirit . . . see that ye love

one another with a pure heart fervently." The centre, the source, the fountain-head is cleansed, purified. Conversion restores the seeker to the favour of God, but sanctification makes for purity. The seat of our affections is also purged and renewed; strange loves are removed.

We often use the term "the second blessing" as explaining sanctification. The disciples were CALLED by Christ but BAPTIZED at Pentecost. The following texts may be used as representing the thought that a second touch is needed: "I am come that they might have life and that they might have it more abundantly" (John 10:10); "Who gave Himself for us that He might redeem us from all iniquity and purify unto Himself a peculiar people" (Titus 2:14); "If we confess our sins He is faithful and just to forgive us our sins and to cleanse us from all iniquity" (1 John 1:9).



THE meaning of "sanctify" is defined as a word with a two-fold meaning: "to make holy or sacred"; "to set apart for holy or religious use". This is what we mean by sanctification—we are "made holy" and "set apart for Jesus".

Theologians have described it thus:

A PAGE OF INTEREST

to the

HOMEMAKER



MOST DELINQUENCY BEGINS AT HOME

Often Through Lack Of Discipline

NOT long ago the *Philadelphia Inquirer* published the information that the weight of evidence showed that most teen-age crime begins in the home. That view is now reliably confirmed by a ten-year survey.

Two Harvard criminologists, the husband-and-wife team of Sheldon and Eleanor Glueck, have given the results of their study to the Senate committee investigating juvenile delinquency. The most dramatic of their findings is that a "very large percentage" of juvenile delinquents show signs of going wrong when they are under ten years of age.

When parents are unwilling or unable to guide their children in formative years; when delinquent tendencies are not checked and corrected, the Gluecks found that youngsters tend to join a gang to "escape the social isolation" of unhappy homes.

The extent of that "social isolation" is startling. The Gluecks found that of 500 families of delinquents studied—

Fifty per cent of the mothers had a criminal background; sixty-two per cent of the fathers drank; sixty per cent of the parents did not love each other; seventy per cent of the families never had any recreation as a group, and ninety per cent of the parents did not care what their neighbours thought about them.

The study showed further that sixty per cent of delinquents came from broken homes, and in most cases the homes had been broken before the child was ten years old.

Key To Guidance

Probably the most significant factor revealed by this study is that firm discipline is the key to child guidance. The Gluecks studied not only the homes of delinquents, but the same number of homes of non-delinquents on the same economic and social level.

In only four per cent of the cases involving delinquents were the mothers "firm and kindly." But among the non-delinquents, seventy per cent of the mothers were kindly, and always exercised firm discipline.

These facts speak more vigorously than any argument. They bear out our own views not only on the origin of most teen-age crime, but the need for more effective dis-

cipline in both our homes and schools. And, we might add, they indicate the need for firmer discipline

THE THINGS WE KEEP

LOVE that is hoarded, moulds at last
Until we know some day
The only thing we ever have
Is what we give away.

And kindness that is never used
But hidden all alone,
Will slowly harden till it is
As hard as any stone.

It is the things we always hold
That we will lose some day;
The only things we ever keep
Are what we give away.

of delinquent parents—through our courts and our social and welfare agencies.

With more than 1,000,000 chil-
(Continued foot column 4)



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DOLLAR-SAVING IDEAS FOR THE HOUSEWIFE

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BREATHES there a woman, ever wed,
who never to herself hath said: "A ransom for some ideas to make my budget spread"? Here are some suggestions worth trying:

- You can save time frying bacon by crisscrossing the slices and turning them all at once with a pancake turner. Cooks more at a time, too.

- If a late-comer makes it necessary to warm over the meat, put it in a heavy skillet and cover completely with lettuce leaves. Cover with tight lid and heat in a moderate oven. Tastes as good as if he came on time.

- Use a lighter to singe pin feathers left on dressed poultry. Result is neater, safer, quicker, and singeing that doesn't smudge the skin of the fowl.

- Everybody's hamburger will be the same size if you measure meat with an ice-cream scoop. Scoop is ideal for this purpose and is easy to clean.

- Easiest way to mix flour and water is to beat the mixture with an egg beater. Use a blender if you're whipping up large quantities.

- To bring out full flavour of broiled meat, salt after broiling rather than before.

- A small amount of leftover cooked beef may be ground and added to any standard muffin mixture. Serve the muffins hot, topped with a quick sauce made from undiluted mushroom soup.

- Don't pour flavour down the sink. Bacon drippings used for frying and searing meat give it a fine, delicate flavour. But be sure to use a little less salt when you cook with bacon fat.

- The reason gravy so often goes wrong is the use of hot water in it. You may do better with cold water. A lumpless way to thicken gravy, and use cold water (or vegetable stock), is to have the liquid in a jar, adding flour and shaking until smooth, then adding to the meat liquids.

- The tops of carrots, beets, turnips and parsnips should be cut off before the vegetables are stored. The tops draw the moisture and food value from the roots, leaving them wilted and limp.

- Peas and lima beans should be stored in the pod and corn in the husk (to preserve full food value and prevent shrivelling).

- To remove fat from soup (and from yourself), dip an ice cube wrapped in a piece of clean cloth into soup. Fat congeals quickly on a cold surface.

- Do not freeze lettuce, celery, raw tomatoes or carrots. They lose crispness when frozen.

- Why not do the whole week's chopping at one time? Store chopped parsley, peppers, onions, celery, nuts in refrigerator, each in an individually labelled jar.

- Make your own "olive" oil. Soak four large olives (unstuffed) in cup of salad oil, keeping in tightly covered jar in the refrigerator for a week.

—'Encyclopedia of Household Hints and Dollar Stretchers.'

For children's parties, here's a new trick for decorating cookies. Make impressions in the dough by using fancy buttons and buckles to give a variety of designs.

The Word Of Life

A narrow window may let in the light,
A tiny star dispel the gloom of night;
A little deed a mighty wrong set right.
A rose abloom may make a desert fair,
A single cloud may darken all the air,
A spark may kindle ruin and despair.
A smile, and there may be an end to strife,
A look of love, and hate may sheathe the knife—
A word—a prayer—oh, it may be the Word of Life!

THOSE REFRESHING SHOWERS

Are Laden With Blessing

THERE is a feel of moisture in the air. The clouds become darker and darker. The lightning streaks across the skies, edging the thunder-clouds with living silver. Heaven's artillery opens with a deafening crash. The rain, buffeted by whistling wind, splashes noisily upon a thirsty sun-baked earth. The world puts its business or pleasure momentarily to one side to watch Nature's grand pageantry.

There are those who see in a storm—just a storm, and no more. Others see in it a temporary hold-up of their business affairs, causing loss. Others again see past the tempest to a grateful and refreshed earth which will return the violence of the storm with the breaking forth of myriads of flowers, filling the atmosphere with matchless beauty and fragrance.

Disappointments beat with overwhelming force against the soul. Trials and cares make the atmosphere heavy with their violent in-



sistence. The soul naturally shrinks from these "rainings," and the sky is overcast with fears and threatenings. It sees the storm, but not the flowers.

"Have faith in God, the sun will shine," runs a line of the old song. It is true. There was never a cloud that did not yield to the sun's bright rays at last, and never a storm that did not, in the long run, bring benefit and

blessing. Under the fertilizing influence of God's favour the shrinking heart and the quivering flesh will be made to bring forth fruits that otherwise lack in sweetness.

So, welcome the showers that are probably showers of blessing. Greet and meet the storms with courage. The Sun of Righteousness is shining beyond! Have faith in God's promises, and believe for the best—for the best it will surely prove to be.

*His heart hath planned your path and mine,
Have faith in God, have faith alway.*

DO YOU BELIEVE IN INSURANCE?

"DAD," said a little boy, as he climbed to his father's knee, and looked into his face as earnestly as if he understood the importance of the subject, "Dad, is your soul insured?"

"What are you thinking about, my son?" replied the agitated father. "Why do you ask that question?"

"Why, Dad, I heard Uncle George say that you had your house insured; and your life insured; but he didn't believe you had thought of your soul, and he was afraid you would lose it. Won't you get it insured right away?"

Question Struck Home

The father leaned his head on his hand and was silent. He owned broad acres of land that were covered with a bountiful produce; his barns were even now filled with plenty, his buildings were all well covered by insurance; and as if that would not suffice for the maintenance of his wife and only child in case of his decease, he had, the day before, taken a life policy for a large amount; yet not one thought had he given to his own soul.

On that which was to waste away and become part and parcel of its native dust he had spared no pains; but for that which was to live on and on though the long ages of eternity he had made no provision.

"What shall it profit a man if he gain the whole world and lose his own soul?"

D. L. Moody

(Continued from column 2)

dren having run afoul of the law in 1955, the magnitude of the problem demands our deepest concern. We all should . . . lend our efforts to support vigorous measures to attack this spreading cancer of juvenile crime.—*Sunshine Magazine*

"BUT IF NOT—!"

GOD did not deliver the Hebrew boys from the furnace. Into the furnace they went. God's response to their magnificent faith was larger than they ever dreamed. God did not deliver them from the peril: He delivered them in it—which was infinitely greater. He made the peril contribute to the strengthening of their whole being. They did not escape from the fire, but they experienced a fellowship in the fire which they had never known before.

TRAINING COLLEGE NOTES

At a special outdoor meeting, in which the "Courageous" Session took part, many listeners were spoken to. Among the number was a Swiss, with whom Brigadier J. Wells dealt. The man was evidently "ripe unto harvest." Intently he listened to the Brigadier's words of counsel and then deliberately and earnestly knelt at the drumhead and was led to the Saviour.

At a similar gathering, as the cadets sounded forth, a woman appeared on a balcony, incoherently shrieking for them to stop. Realizing that the woman was in appalling spiritual need and that the name of Jesus can soothe sorrow and drive away fear, they sang softly and repeatedly below where the woman stood; then followed prayer. As in the days of our Lord, the evil spirit appeared to vanish. Leaning her head upon the rail, she wept and quietly listened to the prayers. It was learned that the woman had been under severe mental strain, having lost her husband and finding other problems crowding in upon her. The cadets are much in prayer that she may realize that Christ can adequately share all her anxieties.

A drunkard was saved through an open-air meeting conducted by the East Toronto Corps women's brigade. He was sent to the Harbour Light Corps and is now making good progress and was among the number of Harbour Light converts on the Temple platform in their momentous meeting during congress. Spotting the woman sergeant who had been in charge of the meeting the night he gave his heart to God he said to her, "Do you remember me?" So drastic was the change, with clean, well shaved features, clean shirt and well-pressed suit, that for a moment she failed to recognize the man. With obvious delight he confided: "I feel like a million dollars!" A cadet from this brigade has also had the great joy of leading a woman to Jesus during visitation. She is having her children dedicated to God and sending them to the company meeting.

A GIRL'S REBUKE

I USED to be one of those young men who came to a young people's meeting and sat in the back seat, waiting for the meeting to adjourn in order to have the opportunity of walking home with one of the girls, a good friend of mine who was active in the work of that church.

On this particular occasion, while walking home, I facetiously referred to the stammering, sputtering efforts of one of the young men of the society who was called upon to lead in prayer. To my surprise, the girl turned upon me with flashing eye, and in a tone and manner I shall never forget said, "Yes, and I hope that some day you will be man enough to make a stammering attempt like that yourself."

Until then I had never thought of praying as a manly thing to do. That young woman had suddenly turned a world around for me, for I respected her opinion. Two months later, after stammering and sputtering just as the other fellow did, I experienced the joy of having made a conscientious effort to serve the Lord at some real cost. The girl's rebuke had made a man of me.—*The Church Herald.*



THE TRAINING OF CADETS involves activity in a wide variety of fields. The cadets are here receiving instruction in the effective usage of young people's material in presenting the message of Jesus.



DIVISIONAL SHIELD PRESENTED

During Northern Alberta Rally

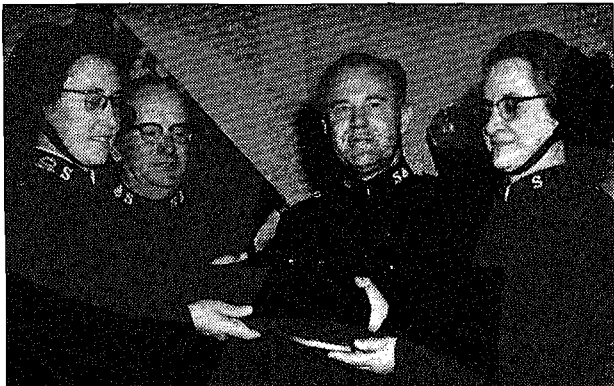
THE population of the Albertan town of Wetaskiwin (1st-Lieut. and Mrs. R. Morgan) temporarily increased on a recent Saturday, when over fifty corps cadets, with their guardians, converged for a corps cadet supper and rally. This fine group was complemented by the graduate corps cadets of the last two courses, together with corps officers and the divisional staff.

Special mention during the supper hour was made of two guests, Sr.-Captain I. Arkinstall, who undertakes the arduous task of marking the corps cadet lessons, and Corps Secretary Mrs. Mail, of Edmonton Citadel, who is the donor of the divisional corps cadet shield for the northern area.

all over again. . . ."

A lower and higher grade corps cadet were chosen from each brigade to take part in a Bible quiz conducted by Captain C. Bowes. The tense moment came when Corps Cadet Carolyn Garnstang, of Wetaskiwin and Corps Cadet Gloria Way matched wits. Finally, the prize—a beautifully-bound Bible was presented to Gloria Way, of Edmonton Citadel, and a crisp new dollar bill to each contestant.

The Edmonton Citadel Corps Cadet Brigade (Corps Cadet Guardian Mrs. Speer) proved to be the proud winner of the "Mail award" (the shield for the northern area) and in addition received \$10 toward the purchase of books for the corps



THE PRESENTATION of the divisional corps cadet shield for the northern district of Alberta is made by Corps Secretary Mrs. A. Mail to Corps Cadet Guardian Mrs. Mary Speer of Edmonton Citadel. Seen in the background are Sr.-Major C. Pretty and Sr.-Major A. Simester.

Young Salvationists sounded out the proclamation of salvation during a march of witness which attracted the attention of many. Enthusiasm and excitement had mounted by the time the Divisional Young People's Secretary, Sr.-Captain M. Green opened the rally by leading the song—"Christ for the whole wide world." Corps represented were Edmonton Citadel, Southside and Northside, Vermilion, Red Deer, Olds and Wetaskiwin.

"I'd Do It Again"

A new corps cadet, Connie Dunn, of Olds based her remarks on 11 Timothy 2:15—"Study to show thyself approved unto God"—in endeavouring to explain why she had become a corps cadet. Graduate Corps Cadet Cecil Pretty, of Edmonton Citadel gave some words of wisdom and advice on the subject—"If I had the opportunity to do it

cadet library. Three other corps tied for second place; Edmonton Northside (Guardian Sr.-Major F. Hillier); Vermilion (Guardian Mrs. K. Isley) and Olds (Guardian Pro.-Lieut. B. Dickson). Each of them received \$5 toward books for their brigade.

The message for the moment was given by the Divisional Commander, Sr.-Major A. Simester and, following his thought-provoking words, a period of dedication was entered into by all present.

THE CHEERFUL GIVER

A WITTY person once said: "There are three kinds of givers in the world—the flint, the sponge and the honeycomb."

To get anything out of a flint, you must hammer it, and then you get only flint and sparks.

To get anything out of a sponge you must squeeze, and the more you squeeze the sponge, the more you will get.

But the honeycomb overflows with its own sweetness.

Some people are stingy and hard; they give nothing away if they can help it.

Others are good-natured; they yield to pressure, and the more they are pressed, the more readily and abundantly they give.

A few delight in giving without being asked at all, and of these, the Bible says: "The Lord loveth a cheerful giver."

KEEP LOOKING UP

LOOK up! Whence cometh all our help.

Look up, not 'round, nor in! Around are strife and turmoil rife,

Discouragement within.

Look up! Our Lord is seated still Upon the Father's throne:

And there, in tenderest love, He makes Our every care His own.

His mercies fail not. Why should I Be anxious, troubled, sad?

Away with every faithless fear!

Be glad, my heart, be glad!

With blessings all my path is strewn,

My cup filled to the brim;

But should all these depart, I still

Have everything in Him.

My life and light, my joy and song!

Tho' smooth or rough the road,

'Tis leading Home, and all the way

Thou art enough, my God.

Frances K. Strickland

Child's Prayer

THERE is a touching story of a little girl who was to undergo an operation. The physician said to her, as he was about to place her on the operating table: "Before we can make you well, we must put you to sleep." The little girl looked up, and smilingly said: "Oh, if you are going to put me to sleep, I must say my prayers first." Then she knelt down beside the table and said:

"Now I lay me down to sleep;

I pray Thee, Lord my soul to keep,

If I should die before I wake,

I pray Thee, Lord, my soul to take."

The surgeon said afterward that he prayed that night for the first time for thirty years. This little girl was only about her Father's business, as Christ was when He was listening and asking questions. No one is so small but he can attend to the business of prayer. Thank God that there are little prayers, little burdens, little words, deeds, and songs adapted to little children; for shall they not lead us?

A TROUBLESOME YOUNG MAN

A YOUNG man got into trouble with his congregation a while back. The main criticism was that he was tampering with the familiar airs, playing new tunes for old familiar words and that sort of thing. In addition he irritated the good folk by going away on leave to study with a distinguished older organist, and he did not come back as soon as he was expected.

When he returned he was worse than ever. He introduced strange variations on Sundays. Perhaps we should have said that this was quite a while back. The young musician's name, incidentally, was Johann Sebastian Bach.

While Arab sages this impart: "The tongue's great storehouse is the heart."



ONE of the channels through which we work in Singapore is the After Care Association, which helps ex-prisoners rehabilitate themselves. It was through this committee that the first contact was made with a European business man who is now being used by the Lord. Mr. Martin (who has given me permission to use his name) hails from England, where in his late teens he was a candidate for the Methodist ministry. Unfortunately, things did not go as he planned, and he finally accepted a position here in Singapore.

Life in Singapore can be hectic for anyone, more so for those who are attracted to the world and worse still for those who have entertainment responsibility. Before he was there many years Mr. Martin found himself caught up in a whirl of cocktail parties, dinner parties, etc., where there was plenty of drinking, and he found his ambitions regarding his work and his desires to be a part of such a group were crushing out any real feelings regarding spiritual things.

Conscience Assuaged

In recent years he has tried, perhaps because of the voice of conscience, to do something for his fellowmen, particularly those who had been unfortunate enough to make a mess of their lives. Ex-prisoners were of particular interest to him, and it was because of this work that he was invited to become a member of the S.A.C.A. and made his first contact with The Salvation Army in this country.

About the time he joined this organization the opening of a new ex-prisoners' hostel was under discussion, and it was suggested that The Salvation Army take the responsibility for the management of this. During the discussion one evening Mr. Martin came forward with the suggestion that religion should be excluded from all plans connected with the proposal. Of course, this caused our Salvation Army representatives to object immediately, because the two suggestions did not

A MISSIONARY'S "FAILURE"

A MORAVIAN missionary, George Smith, went to Africa. He had been there only a short time and had only one convert, a poor woman, when he was driven from the country. He died shortly after, on his knees, praying for Africa. He was considered a failure.

But a company of men stumbled on to the place where he had prayed and found a copy of the Scriptures he had left. Presently they met the one poor woman who was his convert.

A hundred years later his mission counted more than 13,000 living converts who had sprung from the ministry of George Smith.

A. J. Gordon

SINGAPORE SAGA

A Thrilling Modern Day Miracle

By CAPTAIN WILLIAMINA FORDYCE, New Zealand Missionary

go together, The Salvation Army opening a hostel without religious foundations.



She left the first meeting unimpressed, through feelings of self-righteousness, but soon was led to see her need of deliverance from the enslavement of drink.

One Saturday morning, some weeks later, Mr. Martin phoned and then called at headquarters to see our officer commanding, and confessed immediately that he felt that he was heading for ruin unless God could help him. After talking with him for some time regarding the important things of life, Lt.-Colonel J. Blake knelt with Mr. Martin whilst he confessed his sins to God and asked His forgiveness. The Colonel suggested also that at our next meeting Mr. Martin and his wife should publicly surrender to God. This they did.

An Urgent Call

One Monday morning Mr. Martin went to his place of business with his heart open to receive anything that God should send him. He was not in the office very long when he received a telephone call from the managing director of his firm in Kuala Lumpur, a city in the Federation, who wanted help with a so-called business problem. Our friend felt that there was more behind the problem than his business colleague cared to admit, so he suggested that he catch the next plane to Kuala Lumpur to help unravel the difficulty.

Mr. Martin no sooner met his friend at the air-port than he discovered that what he felt was true. Midst tears the sad story was unfolded of a wife in the grip of alcohol. Mr. Martin immediately said, "I have the answer, I believe God could help you." Eventually, after vainly seeking help in that city, Mr. Martin brought the woman to Singapore. She was in such a state through alcohol that she had to be carried to and from the plane.

PIONEER SOCIAL WORK PROJECT

Recently Opened In South Africa

ON the first Saturday afternoon in October an idea, clothed in bricks and mortar, was seen as the Bantu Youth Hostel was opened by Mr. Edwin D. Orr, President of the Johannesburg Rotary Club.

Conceived as a practical contribution towards solving an urgent problem, the hostel is a unique piece of pioneer work undertaken by The Salvation Army in the interest of young Africans.

Situated in Mofolo Village, fifteen miles south-west of Johannesburg, the hostel covers three acres. The scheme comprises:

Three dormitory blocks, dining hall (including kitchen); library and chapel (with reading and recreation rooms); gymnasium; swimming pool; administration

block; superintendent's block and staff quarters.

The hostel is intended to provide for a special class of person — particularly young native men from the Johannesburg area, who are socially or morally maladjusted.

The two dormitory blocks that are completed have an approximate accommodation for seventy-five young men. One block is subdivided into rooms containing three beds; the other block has rooms with six beds. Food, electric light, hot and cold water, laundry facilities are all included in the moderate charges made. Two meals will be provided daily from Monday to Friday and three on Saturdays and Sundays. These will be on the cafeteria system.

nally brought to the Army by Mr. Martin.

On the Sunday night of the anniversary Mr. Martin was to give his personal testimony, and so he invited several of his friends and work mates, and his own brother, who is stationed at an air force camp here, to come along to the meeting that he might witness before them. At the conclusion of his testimony Mr. Martin stated that henceforth he was determined that God should have all there was of him, and as a seal on this decision he would lead the way to the mercy-seat. He immediately left the platform and knelt at the penitent form, and the meeting was turned into a prayer meeting.

A Brother Kneels

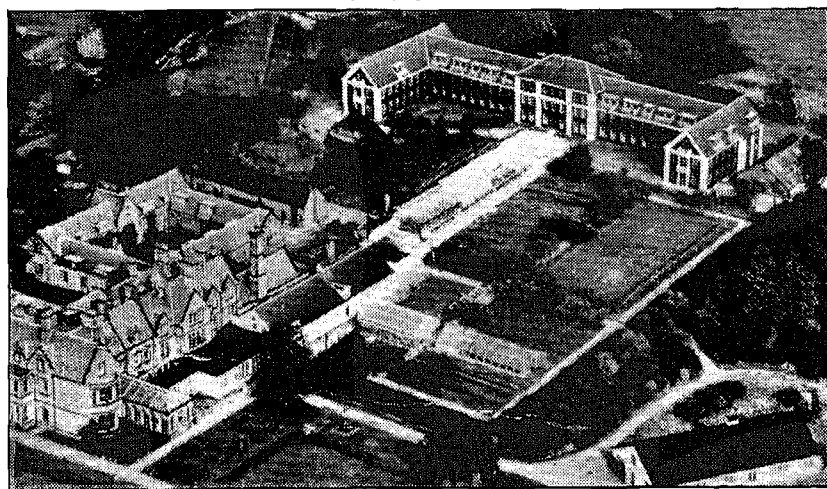
It was not long before his brother was kneeling beside him, and soon the penitent-form was lined with eight or ten of these people whom Mr. Martin had invited to the meeting. In all we saw twenty-six seekers at the mercy-seat that night, and the prayer meeting concluded as Mr. Martin and his wife knelt together in dedication. You can imagine the thrill that all this has brought to those of us who are trying to serve the Lord out here, and I am sure you rejoice with us at such happenings.—*The War Cry, New Zealand.*

NOT ONE MISSIONARY

IN a most interesting column in the Australian paper, *New Life*, the Rev. B. Schaeffer reports that the island of Bohol in the Philippines, fifty-five miles long and thirty-five miles wide, with a population of 700,000, does not have one missionary.

A population of 700,000 is almost as large as that of the city of Boston, Mass., and larger than Buffalo, N.Y. or Vancouver, B.C.

THE HAYES CONFERENCE CENTRE, Swanwick, England, where a recent series of councils were held by the officers of the women's social work in England. It is the custom for the Army in England to hold officers' councils in old manor houses or similar buildings on lovely estates, where the officers may strengthen their faith in God amid quiet, sylvan surroundings.



NATURE'S FIRST-AID

AN example of "nature's first-aid" was seen at Port Arthur, Ont., when a hunter brought in a bear he had killed which was found to have been shot through the body apparently some time before. The bullet had not struck a vital part in its passage through the body and the bear evidently had applied first-aid to itself to stop the blood flow. Each wound had been coated with spruce gum which had dried black and hard and the wounds had healed perfectly.

A little spruce gum might be a handy addition to a first-aid kit, some woodsmen suggest.



TO
ALL
SQUIRRELS
IN
NORTHERN
ONTARIO

YOU are making too much use of tree-tops and are getting in the way. The few cones that you pick are often wormy. Besides, you don't know where you left them anyway.

Other pickers don't hide the cones and then not know where they are. They bring them to Atikokan or Fort Frances and get money for them. So far, 400 bushels of white pine cones have been brought in, at \$3 a bushel.

You jokers can have the rest of the white pine cones as their scales are curling up and the seeds falling out. We only wanted these cones when the seeds were all in them.

So, go on hiding them on yourselves—but keep your mitts off the red pine cones for a while. We want lots of them. I hope you find them harder to pick because our two-legged pickers do.

We pay \$6 a bushel for these, though.

Ont. Dep't. Lands and Forests.

INTENSIVE SERVICE

"THIS must be one of the most intensive tramway services in the world", says *The Modern Tramway*, London, England, of the Toronto Transit Commission, in publishing the following facts:

"At rush hour two-car sets traverse the whole length of the Bloor line every two minutes, and short working two-car sets operate every four minutes from Luttrell to Bedford Loop, with additional single cars working from Jane to Bedford Loop every four minutes.

KAKABEKA FALLS, just outside of Fort William, is eight feet higher than Niagara Falls. Its scenic beauty and historic background, combined with its location across the Trans-Canada Highway, make it a spot much visited by the public.



UNIQUE FAMILY

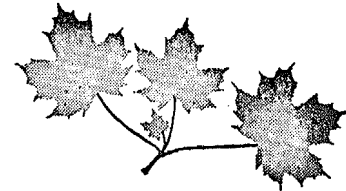
A PART from celebrities, very few people can claim to be widely known outside their own home towns.

John Ryhorchuk of Saskatoon, Sask., however, is unique in this regard. Although just an ordinary person, he is so well known that a letter mailed to him from the United States with only his picture on the envelope was delivered without delay.

Why is he so well known? Because of his family's unusual record. He and his twelve brothers have all worked for the Canadian National Railways in Saskatchewan, amassing nearly 400 years of service between them. This unique railway record gained a place in Ripley's famous cartoon feature, "Believe It or Not," with a picture of John heading the text.

When the cartoon appeared in various newspapers, a Bedford, Iowa man decided to write John a letter. He put no address on the envelope, merely pasting on the picture from the cartoon. John received it a couple of days later.

During their early careers with the C.N.R., all thirteen brothers worked as sectionmen and section foremen on the railway's Prince Albert division.



MAPLE TREE WITH A HISTORY

ALMOST SHORN of its autumn foliage, an historic maple tree stands tall and straight in front of 62 Laing Street, Toronto. Under this old tree Alexander Muir sat, during the noon-hour recess at nearby Leslieville School, where he was a teacher, and under this tree the song, "The Maple Leaf Forever" was written.



GETTING THE UPPER HAND

ONE day about three years ago, the television set entered our house, planted itself in the front room, and was so fascinating a companion that we didn't notice at first how selfish it was. But it wanted everybody to look at it, all the time.

It gradually took over more and more of the conversation; it insisted, like royalty, on our respectful silence; it was jealous of every friend who entered the house; it even wanted the meals served in the parlor.

It was very gifted, of course, though its education left something to be desired, but it was always exhibiting everything it knew all at once and in a loud voice, with gestures. The books on the walls could hardly bear it. It was always the centre of attraction, and every eye went to it. It had come for a party, it said, but it stayed on and on and finally there was a very nasty quarrel with the piano. . .

Both the radios were in favour of doing away with it altogether, or at least leaving it without medical attention when it was sick, but for so talented and sensitive a person this was too cruel, especially when its only sin was simply that it was more vital than we were, and that we had had too much of it. It said it was a servant, but it really was a master who had captured us in its network.

Foiled At Last

Then we thought of a good plan. We would build a room for it in the basement, underground, a beautiful room where it could sit and preen and receive guests in lordly fashion and pretend it was a god, like Pluto. So charmed would it be with all the descending pilgrims, so many humble worshippers, that it wouldn't notice those heretics who stayed upstairs, sometimes for a whole day at a time, those who preferred occasionally to do something else, like talking, reading, or listening to the radio.

By this device we lost our master and regained our servant.—*Chester Duncan* (as heard on "Critically Speaking").

ON THEIR TOES

ASHEFFIELD, Eng., first-aid team which went up to London to take part in competitions found plenty of practice on the way.

When they were on an escalator at Piccadilly station a man fell and fractured his leg. The team went into action—attended to the man, had the escalator reversed to carry him to the top, and took him to hospital.

The next morning, when the team was at Royal Oak station, a man was taken ill on the platform. Again they gave first-aid.

After these pieces of real work they took part in a competition and gained second place.

OXYGEN PIPED TO BEDS

A CENTRAL oxygen system to pipe supplies to individual beds is being installed in St. Joseph's Hospital, Hamilton, Ont., by the hospital's women's auxiliary.

The new system will insure patients an immediate and uninterrupted flow of oxygen when required. Oxygen will be piped throughout the buildings in the same manner as water is piped to each room.

Hospital officials say the new system will eliminate the time-consuming process of moving the cumbersome tanks now in use to various parts of the building.

The Magazine Page

UNDER-WATER RADIO

A NEW device developed by a firm in Wiesbaden, Germany, should help fishermen to catch more fish. It is an under-water radio set attached to the mouth of the trailing-net, and sends up signals giving its exact depth. With the help of these signals the fishermen can adjust the net to the exact depth of a shoal indicated by their echo apparatus.

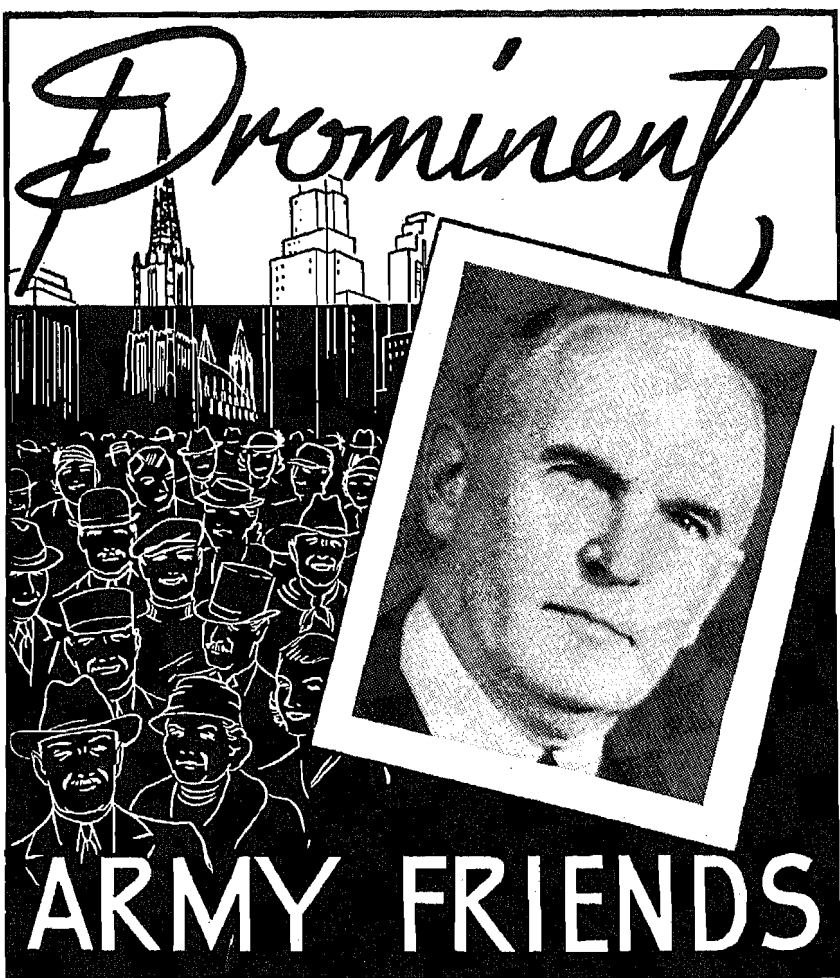
LARGEST TURBO-GENERATOR

ON October 4th, Nova Scotia Light and Power Company Limited put into commission the largest thermal electricity-producing turbo-generator in Eastern Canada. From Water Street, in Halifax, the turbo-generator was ready to send 50,000 kilowatts an hour through the distribution lines of Nova Scotia.

Fired by Canada's first cyclone furnace and boiler, the new generator weighs 600 tons and develops 67,000 horse power. It is sixty-seven feet long, fourteen feet high and fifteen feet wide. It brings the total capacity of the company's Water Street plant to 180,000 horsepower.

The boiler is twelve storeys high. It measures twenty-five feet across, and sixty feet in depth. It has forty-four miles of tubing and converts 225 tons of water to steam per hour. At top capacity, it will burn about 500 tons of coal a day or 185,000 tons a year.

Massive as this development is in itself, it is only a part of Nova Scotia Light and Power's plans. During the next five years the expenditure of \$40 millions is contemplated for generating and distributing equipment. Even before the installation of the present generator was complete preparations had been made and orders placed for another turbo-generator of the same size. This will be ready for operation in 1959.



MR. MORLEY AYLSWORTH for many years has been Chairman of The Army's Advisory Board in London, Ontario, and is a staunch friend and supporter of our Canada-wide organization which started in the same city seventy-five years ago from the efforts of two young men. According to "Who's Who in Canada", Mr. Morley was born in Dorchester, Ont., educated in London, and is president of two large business corporations. His work and influence are greatly appreciated.

(In renewing this informative feature the editor will be pleased to receive from public relations' representatives portraits and brief details of similar friends.)

ESSENTIAL FOUNDATIONS OF ARMY BANDS

Outlined By The New Chief Of The Staff At Croydon Festival

FULFILLING his first corps engagement since taking up his appointment as Chief of the Staff, Commissioner W. J. Dray, who was accompanied by Mrs. Dray, presided over Croydon Citadel (London) Band's thirty-ninth annual festival.

The Chief, who was introduced by the divisional commander, Lt.-Colonel Arthur Smith, referred to previous visits to the corps when he was chief secretary for the British Territory, and particularly to the Sunday night meeting in which he took part when in England for the High Council in 1954. The corps' long record of service had not gone unnoticed and the distinguished visitor was pleased to observe that the traditions of the past were being harnessed to present activity with impressive results.

Spiritual Foundations

In outlining the essential foundations of Salvation Army bands, the Chief of the Staff revealed a keen interest in this aspect of Salvationism and mentioned similar service carried out in other territories in which he had served. The most successful bands, he said, were built on spiritual motives, discipline, musical

perfection and effective service, in that order; and declared that in his opinion "the best days are not behind us."

Supporting the band in its much-appreciated programme were Bandsman D. Owen, of Wood Green, and Deputy Bandmaster J. Pridmore-Smith, of Lewisham, who gave elocution and pianoforte items, respectively, and others who took part were Lieut.-Colonel A. Lockyer and Senior-Major S. Morgan, the Commanding Officer.

SWISS ANNIVERSARY

IT is announced that Commissioner and Mrs. E. Diben (R) will lead seventy-fifth anniversary celebrations in connection with the commencement of the Army's work in Switzerland, beginning in Geneva, December 1. The afternoon rally on the opening day will be held in the Reformation Hall, where the first Army meeting in Switzerland took place. Neuchatel, Lausanne and Zurich are other centres to be visited.

GRATEFUL DONOR

THE Army's Public Relations Department representative in Dublin, Sr.-Major James Chandler, received a donation of £2 in rather unusual circumstances. The fourteen-year-old daughter of the giver, a Viennese living in the city, was to travel alone from Lucerne and he was worried. He approached The Salvation Army for help.

At points of the journey she was met by Salvationists, including officers of French, Swiss, British and Swedish nationalities. Such vigilance guaranteed a safe arrival — to the father's gratitude, expressed by the donation.

WHAT A KIND WORD DID

At seventy-three, Sister Maud Casson of Newcastle, England, has retired from pub-booming, a service that she has performed for fifty-four years. Her Army career goes back to the time when as a child she was determined to see the Army Founder during his visit to Wallsend-on-Tyne. She walked onto the platform and was allowed to remain, officials believing her to be the mayor's daughter. The Founder noticed her, gave her a kiss, and spoke a kind word.

PAKISTAN CAMPAIGN CONCLUDES

General and Mrs. Kitching See Hundreds of Seekers and Visit Ninety Per Cent Army Village in Crowded Three Days of Salvation Campaigning

WALKING between rows of children disporting flags and bunting, General and Mrs. W. Kitching with the International Secretary, Commissioner E. Bigwood, were enthusiastically welcomed on their day visit to Shantinagar Colony, in West Pakistan.

The opening of the Sports and Recreation Ground, newly conditioned with boundary walls, was the first function of the day. The General formally unlocked the gates and two boy scouts and a representative of the life-saving guards entered with the international visitors, followed by the Boys' Boarding School Fife Band, a troop of scouts, life-saving guards, sunbeams and cubs leading the crowd through the gates. The demonstration of physical training and song renditions which followed was a worthy presentation.

This village of over 3,500 people, ninety per cent of whom are Salvationists, came into being forty-five years ago when the land was barren. The Salvation Army undertook to cultivate the soil and today most holdings are owned by Salvationist sons of the soil. The General and Mrs. Kitching found the village houses, dispensary and school of great interest. A thoroughfare is now named Wilfred Kitching Street.

Attentive Women

Crowds of women at a rally listened attentively to Mrs. General Kitching as she spoke of home leagues the world over. The whole group repeated a text after her. In a brief prayer period there were thirty-three seekers.

A highlight of Shantinagar's burra din (great day) was the salvation meeting held out of doors in the hall compound, fifteen hundred people attending. Mrs. Kitching's message and the General's appeal, in which he used the village well as illustration, met with eager response as the mercy-seat was quickly lined with seekers after the Water of Life.

Named after one of the pioneer missionary officers, Commissioner Amrita Bai (Mrs. Hoe), the corps at Anritnagar began as a land colony and now boasts a resident community of 2,500 with Salvation Army day school and high school facilities. Under a yellow-flowered canvas

DRAGON HOLDS GIFTS

Home League Band Provides Music For Jubilee Event

EXHIBITS made by Sholing, Swanage and Southsea home league auxiliaries, groups that were formed last year, with a huge model Chinese dragon into which £160-worth of articles and money to help equip a clinic for refugee children in Hong Kong had been packed, were displayed to 1,000 women crowding Southampton Methodist Central Hall for Southampton and Channel Isles Division jubilee home league rally. Mrs. General A. Orsborn (R) presided at this successful event.

In the night meeting, over which Colonel D. Muirhead presided, Mrs. Senior-Major John Markham told of working for twenty-three years among delinquent youths. Cosham was awarded the divisional efficiency shield for the second successive year, and a brass band of twenty-three home league members accompanied the singing and gave items. Shirley and Weymouth Home League Singers and 250 united singers took part. More than 100 new home league members, representative of the 600 secured in the division last year, were publicly enrolled.

canopy with delightful coloured streamers, a congregation of 800 shouted "Hallelujah!" as the General and Mrs. Kitching appeared.

Commissioner Bigwood added a pointed message to those given by the Army leaders, and an appeal for candidates, made by the Territorial Commander, Lieut.-Colonel C. Richards, found six young men making their way to the platform. There were fifty-six surrenders at the mercy-seat.

Thousands Assemble

On Sunday morning in the compound of the Territorial Headquarters and Central Hall at Lahore, a congregation of 3,000 assembled to hear the international leaders. A formation of life-saving guards, officers and the Central Corps Band made a guard of honour for the picturesque entry.

Spiritual truths fell upon receptive hearts and the General's call for surrenders met with an immediate response, ninety people making decisions. A young Moslem, who for three years had been considering such a step, claimed Christ as his Lord. With him was his chum, who had never attended a Christian service before.

A journey of thirty miles to Sheikhpura, where two years ago the Army administered relief in flood distress, found the Moslem High School to be the meeting-place. Not a square foot of ground was unoccupied. This powerful gathering concluded with 110 seekers.

After the meeting, the school principal, Mr. Shah, gave a reception in the school common room, when local personalities were presented to the General and Mrs. Kitching.

Problems Discussed

The Governor of West Pakistan, Mr. Akhtar Hussain, invited the General and Mrs. Kitching, with Territorial Headquarters officers, to his residence. The local people's problems and the valued part the Army is playing in meeting them, were discussed.

The final gatherings of the Pakistan campaign were devoted to the uplifting of the officers. Commissioner Bigwood conducted one session.

Throughout the campaign the General was supported by Lieut.-Colonel and Mrs. Richards and Brigadier B. Benjamin, the General Secretary.

Leslie J. Russell,
Lieut.-Colonel.

CUMULATIVE MESSAGES

A WOMAN dropped a tract in the way of Richard Baxter, which led to his conversion, Richard Baxter wrote "The Call to the Unconverted," through which multitudes were brought to God, among others Philip Dodridge. Philip Dodridge wrote "The Rise and Progress of Religion in the Soul," which brought thousands to Christ, among others the great Wilberforce. Wilberforce wrote "A Practical View of Christianity," which was the means of bringing many to Christ, among others Leigh Richmond. Leigh Richmond wrote "The Dairyman's Daughter," which has been the means of the conversion of hundreds of thousands.

Greenwood Secondary Boy's School, in Nottingham, England, has recently opened. One of the school houses has been named after the Army's Founder, William Booth.

WESTERN PROGRESS

New Hostel; Additional Wing To Aged Women's Residence

DEFINITE advances in all branches of the work were noted by the Territorial Commander in a recent visit to Manitoba, Saskatchewan and Alberta.

At Edmonton, Alta., the Commissioner and the divisional staff met the members of the advisory board at dinner, and the leader expressed thanks to them for their support of the Army's work, and particularly the erection of an extension to the *Sunset Lodge*, which residence accommodates sixty aged women. "Mr. Alberta," as the chairman of the board, Mr. H. R. Milner, is termed, was delighted to receive from the Commissioner the Order of Distinguished Service, in recognition of his excellent work for the Army through the years.

At the site of the new wing a goodly number of persons witnessed the stone-laying ceremony.

The band out in good numbers, rendered acceptable service. Among those present were Mr. H. G. Hagen, Deputy Minister of Public Welfare, Mayor W. Hawrelak and Mrs. A. H. Rogers, representing the Advisory Board. The Divisional Commander, Sr.-Major A. Simester presided over the programme arranged. Sr.-Major A. Thomas and Rev. C. Edwards offered prayer. Sr.-Major Mae Young, Superintendent of the lodge, read from the Scriptures.

Sunday was spent by the Commissioner at Regina, Sask., where he led two helpful meetings, and had the joy of seeing seekers morning and night.

Where Men Will Find Help

In the afternoon the opening of the splendid new men's social service centre took place, and was witnessed by a large crowd of interested citizens. The Regina Citadel Band was out in full force and played selected pieces, apart from its accompaniment of the congregational hymns.

Following the preliminaries, the Superintendent, Brigadier W. Lorimer, expressed his hopes for the future work in the new institution. The key was presented to the



ONLY A FEW thousand copies of the Christmas WAR CRY are left at the Army's printing plant in Toronto—out of the 400,000 printed. The others are being snapped up quickly by corps officers in various parts of the Dominion, promising a record sale. Thus the wonderful message of the Supreme Gift of a Saviour to the world is being broadcast to more homes and hearts than ever before in the territory. **MAKE SURE YOU GET A COPY** by contacting your nearest Salvationist.



Congress Echoes

(Top): SOME IDEA of the size of the audience for the congress festival in the SIR ARTHUR CURRIE gymnasium, at Montreal, may be gauged by the photograph. (Right): The Commissioner and party at the saluting base—the steps of the Museum. The party includes Justice Stuart Ralston, and Deputy Mayor C. Hansen. (Lower): MARCHING along "skid-row" during the Vancouver Congress. Some effective open-air attacks were made at all the congresses held in various parts of Canada, and some notable converts were won.

Commissioner by Mr. J. Lord, representing the contractor, and the leader opened the building with appropriate words, expressing the fervent wish that many men would be helped materially and spiritually by the efforts of those in charge.

Indoors, a helpful service took place, during which Mayor T. Cowburn brought the cordial goodwill of the municipality, and Mr. B. Milliken represented the advisory board in expressing greetings and good wishes. The Commissioner presented the province's Minister of Labour, Hon. C. C. Williams, who made warm references to the work of the Army, both in rehabilitating men and in assisting transients through the years. Mr. J. D. Rowand also spoke. Following the Commissioner's address, Brigadier A. Martin offered the dedicatory prayer.

It is encouraging to notice that the confidence of the public in the Army is reflected in the substantial donations given by the municipality to help with the building scheme, sums of money which had to be voted on by the citizens. The provincial government also gave generously.

At Winnipeg, on the Monday night, the Commissioner presided at a musical festival and Remembrance Day commemoration at the citadel. The band (Bandmaster F. Merrett) played some excellent pieces and gave an impressive salute to the dead of two world wars. A replica of a cenotaph occupied a prominent place, and a reverent ceremony took place. The second half of the programme was devoted to a fine presentation of the building of the Army crest, appropriate songs being sung by the fine women's sextette as each piece was put in place.

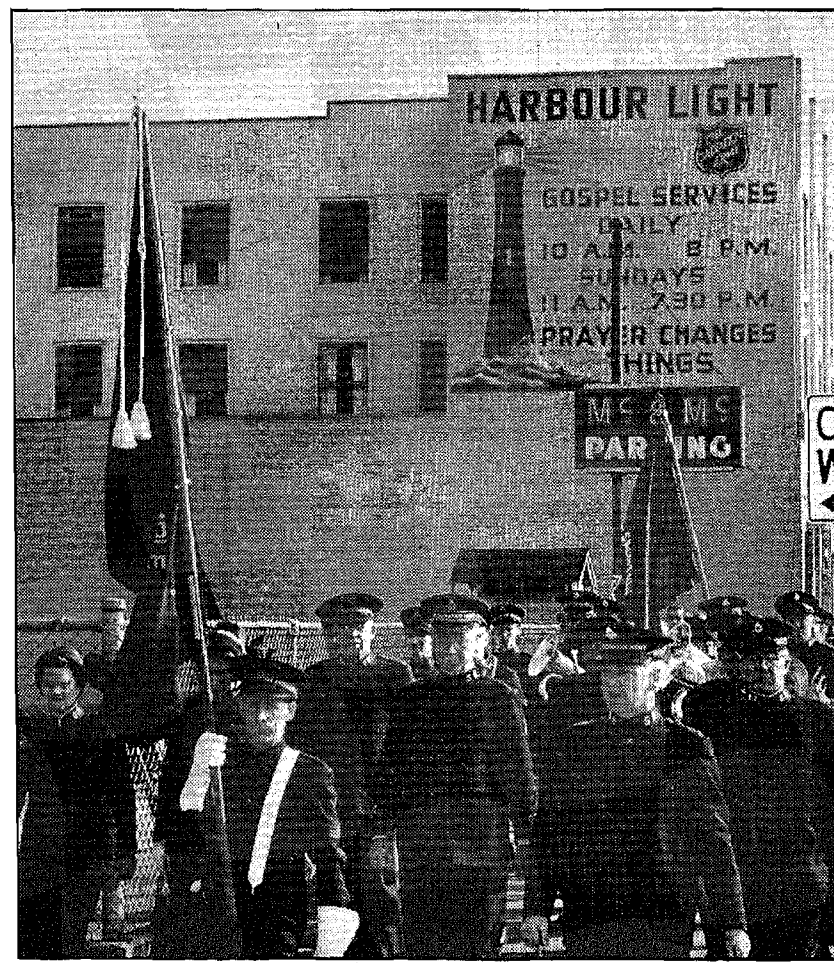
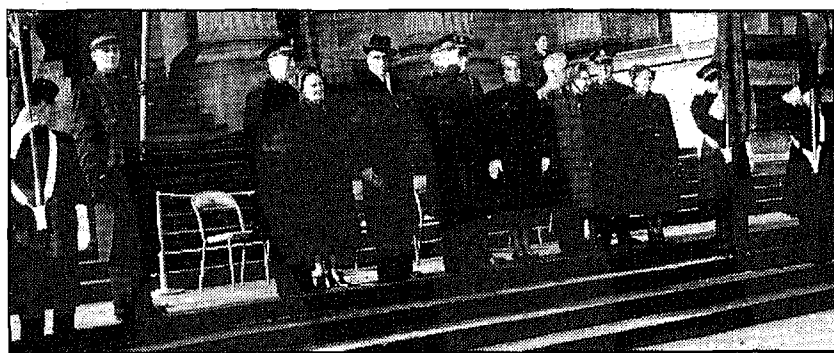
The Commissioner spent the remainder of a busy week in Manitoba and had cordial contact with the Provincial Premier, Hon. D. Campbell at the Parliament Buildings.

RECENT PROMOTIONS

THE Territorial Commander is pleased to announce that the General has consented to the promotion to Brigadier of the following officers:

Sr.-Majors Cyril Clitheroe, Thomas Ellwood, Howard Fisher, Ernest Fitch, James Habkirk, Thomas Hobbins, Stanley Jackson, Gladys Jollimore, Nellie Jolly, Victor MacLean, and John Nelson.

Salvationists unite in extending congratulations and best wishes to these comrades.



GREAT THINGS HAPPENED

CCANDIDATES' Sunday at Hamilton Citadel, (Brigadier and Mrs. T. Ellwood) coincided with the week-end sponsored by the married couples' fellowship and the meetings were led by the Training Principal and Mrs. Lt.-Colonel W. Rich, assisted by eight of the married cadets.

The Saturday evening service was designed especially for the couples, and the cadets participated in the programme. A spirit of anticipation was evidenced when one young man voiced the feeling, "Great things are going to happen this Sunday."

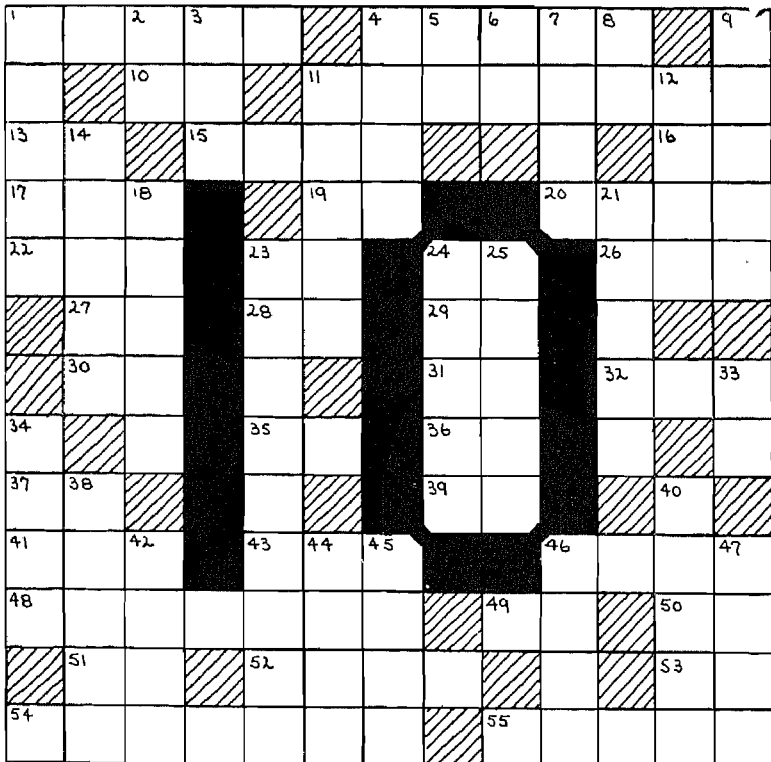
Such anticipation was well founded when Sunday morning, following the testimony of Cadet Mrs. G. Swaddling, and the selection by the band, "My Body, Soul and Spirit," the Holy Spirit descended, and the mercy-seat was lined again and again with penitent seekers. The

regular format of the meeting was dispensed with and, until early afternoon, the Spirit of God was allowed free intercourse. The meeting closed with Cadet and Mrs. J. Johnson singing "Demands my soul, my life, my all."

The movings of the Spirit were in evidence again in the evening when, following the message of Lt.-Colonel Rich, a number surrendered their lives to God. An impressive finale to the week-end came at the end of the salvation meeting, when the married couples of the corps were invited to gather around the altar, at which time the marriage vows were recalled and each was challenged to review his faithfulness and to pledge constant fidelity to the obligations that had been undertaken before God. An offering for the married quarters at the Training College was received.

Bible Characters In Crossword Puzzles

"And the Egyptians shall know that I am the Lord, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them." —Ex. 7:5.



Co W.A.W. Co.

No. 22

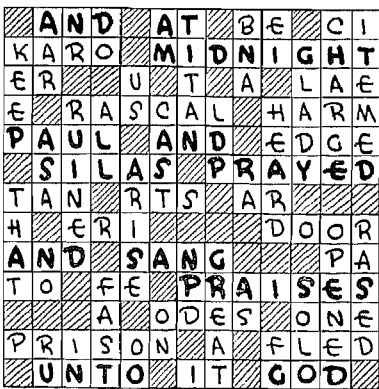
THE TEN PLAGUES — (EXODUS)

HORIZONTAL

- 1 The sixth plague
- 4 The second plague
- 10 Western Continent (abbr.)
- 11 The ninth plague
- 13 "Frogs came up, and covered the land . . . Egypt" 8:6
- 15 Refuse matter remaining after pressing grapes
- 16 Exclamation of surprise
- 17 "We will go with our young and with our . . ." 10:9
- 19 Indian Empire (abbr.)
- 20 Sensible
- 22 "all the firstborn in the land of Egypt shall . . ." 11:5
- 23 Half an em
- 24 "neither would . . . let the children of Israel go" 9:35
- 26 "upon the horses, upon the . . . es, upon the camels" 9:3
- 27 Each (abbr.)
- 28 Greek (abbr.)
- 29 Same as 27 across
- 30 Saint (abbr.)
- 31 Capital of Moab Num. 21:15
- 32 "the Lord did bring the children of Israel . . . of the land of Egypt" 12:51
- 35 River in Italy
- 36 Right (abbr.)
- 37 Low pressure (abbr.)
- 39 Thorium (abbr.)
- 41 Kind of tree
- 43 Grandson of Benjamin I Chron. 7:7
- 46 The seventh plague
- 48 The fifth plague was the . . . of beasts
- 49 "houses of the Egyptians shall . . . full of swarms of flies" 8:21
- 50 East Indies (abbr.)
- 51 Seventh tone of the scale
- 52 "there is . . . like me in all the earth" 9:14
- 53 Library of Congress (abbr.)
- 54 The eighth plague
- 55 Stay

A WEEKLY TEST OF BIBLE KNOWLEDGE

Answers to last week's puzzle



Co W.A.W. Co.

No. 21

VERTICAL

- 1 The first plague was the turning to . . . of the waters in the river
- 2 "there was a thick darkness . . . all the land of Egypt" 10:22
- 3 Whack (slang)
- 4 "And they shall cover the . . . of the earth" 10:5
- 5 Railroad (abbr.)
- 6 All right
- 7 African antelope (pl)
- 8 Compass point
- 9 "they took . . . of the furnace, and stood before Pharaoh" 9:10
- 11 "the Egyptians could not . . . of the water of the river" 7:21
- 12 "with our . . . and with our daughters" 10:9
- 14 The fourth plague
- 18 The tenth plague was the . . . of the first born
- 21 "Pharaoh called for Moses and . . . in haste" 10:16
- 23 The plagues were sent upon the . . .
- 24 "And the . . . of Pharaoh was hardened" 9:35
- 25 "smote the dust of the . . . and it became lice" 8:17
- 33 "I will cause it . . . rain a very grievous hail" 9:18
- 34 Gloomy
- 38 The most remote known planet
- 40 "upon thy cattle which is in the . . ." 9:3
- 42 Payment for homicide
- 44 Uproar
- 45 Hotels
- 46 "and the hail smote every . . . of the field" 9:25
- 47 The third plague

Have You Remembered The Salvation Army In Your Will?

SINCE the year 1865 The Salvation Army has demonstrated its effectiveness in dealing with human problems, distress and maladjustments, through its varied and highly-organized network of character-building activities.

The Salvation Army is legally competent to accept bequests.

Copies of the balance sheet may be obtained by sending a stamped, self-addressed envelope.

Upon request, information or advice will be furnished by:

Commissioner W. Wycliffe Booth, Territorial Commander, 20 Albert Street, Toronto 1, Ontario, Canada.

HOME LEAGUE NOTES

By The Territorial Home League Secretary, Brigadier Ethel Burnell

THE home league rally for the far northerly section of the Alberta Division was conducted by the Divisional Secretary, Mrs. Sr.-Major A. Simester at Grande Prairie. In spite of a heavy snowfall (twenty-two inches) which prevented the members from Peace River attending, a fine group of women was present.

An interesting programme in the afternoon included the enrolment of new members and the roll call with original choruses, led by Sr.-Captain I. Arkinstall, of the divisional staff. The two oldest members were recognized with a bouquet of flowers and a presentation made to the youngest mother present. The divisional secretary addressed the gathering.

A happy period of fellowship was evidenced during the supper period. Demonstrations and handicraft classes were enjoyed between the afternoon and evening rallies.

The evening rally took the form of a family night, and was chaired by 2nd-Lieut. T. Wagner. Captain G. Allan opened the meeting, Mrs. Captain Allen prayed, and Mrs. 2nd-Lieut. Wagner read the Bible. Presentation of a cheque to Mrs. Sr.-Major Simester was made by the Dawson Creek League covering their contribution to the Newfoundland Training College project. A vocal solo by Mrs. Freemark, a reading by Mrs. Sparham, a duet by Donna and Diana Wicks, and a piano solo by Ruth Van Schaik were enjoyed. Grande Prairie received the award for the largest number present and Dawson Creek for the most original chorus. The divisional secretary gave a Bible message.

During the day Mrs. Simester was interviewed by the local radio station, when much prominence was given to the work which is accom-

plished through the home league.

for the quarter, each group is participating in each meeting.

Medicine Hat members enjoyed a trip to and meeting at Maple Creek, Sask. Two carloads of leaguers from Shaunavon were also present. An interesting film on sugar-refining was shown.

A "barge-in" tea was held at Lacombe outpost of Red Deer. Eleven shut-ins were visited.

London, Ont., Citadel leaguers have said farewell to Treasurer Mrs. Faulkner, who has transferred to the United States. The second regular meeting of the month was held at the Children's Village, the Army's home for children.

Petrolia held a "pot luck" supper meeting on the opening night of the season, with the Divisional Secretary, Mrs. Lt.-Colonel C. Warrander as guest.

Leamington League gave \$42.70 as a grant to the corps for the purchase of furnishings for the quarters.

Goderich made a grant of \$30 to the corps. A helpful spiritual meeting was conducted by the divisional secretary.

Four carloads of women attended the strawberry social at Tillsonburg from Woodstock. A "down south" meeting was held, when all southern songs were sung and watermelon was served with the lunch. A busload of members went to Kitchener, where they visited the Bell Telephone building, made a tour of the city, and visited a local biscuit factory. The company provided lunch, and also gave each



BRANTFORD, ONT., leaguers ply their needles in an old Canadian craft, the making of a quilt.

plished through the home league.

A league has recently been opened at Terrace. Second Lieut. R. Wombold has organized a home league at Kitimat where there has never been one. There have been transfers from other corps, also new faces seen at this league.

The divisional secretary opened the home league sale at Fort MacLeod at the town hall. A large table at the end decorated with a huge horn of plenty; silver tea services at each end, and individual tables, each with a smaller horn of plenty, made a pretty setting. The sale was well patronized and the amount raised was well in advance of last year.

High River League has prepared a neat programme of events in a small booklet form, which can easily be slipped into one's purse.

Lethbridge has commenced the group system, with a leader and assistant appointed for each group. The groups have been called by the names of flowers. In the programme

member a package of biscuits. At night a visit was made to the television station.

Sarnia League made a trip to London, going through the Children's Village where lunch was served. A tour was then made through a cereal factory. The league had supper in London before returning home after a most interesting day. A spiritual meeting was conducted by the divisional secretary.

An apron shower was held at St. Marys, also a silver tea, with proceeds towards the building fund. The "violet" group gave a knitting shower.

The group system is working well at Chatham; new members have been enrolled and former members have returned.

Windsor Citadel League held a mother and daughter smorgasboard supper; catered for a wedding; also catered for the officers' supper during officers' councils and, for a nurses' graduation party. Each week some members sew for Grace Hospital.

THE DEADLY CORAL SNAKE

By ARTHUR TOWNSEND, ABBOTSFORD, B. C.

THERE are more than 2,000 kinds of snakes in the world, of which one quarter, at least, are venomous. Trinidad, British West Indies, has its share of snakes, including the small but deadly coral snake. With its head that blends with its body, and with little taper to its tail, the coral snake, with its markings of different colours, looks for all the world like a woman's necklace. It has been mistaken for one more than once.

Two women, native to this island, were walking along a tropical jungle-path. One woman saw what she thought to be a brightly-coloured necklace, partly concealed by the tropical growth. She did not wish her companion to know that she had come upon such good fortune. Thinking that her mouth would be a good hiding place for the small necklace, she stooped down and quickly picked up the little snake, greedily popping it into her mouth. Instantly she cried out in terror as the snake bit her. The bite was fatal.

That native woman made a terrible mistake, but there are thousands of people today who are making a mistake of more dreadful consequence. They take into their hearts the serpent of sin. True, this serpent is attractive, with its many bright colours which dazzle the eye, yet, in spite of the fact that it is far more deadly than the coral snake, people open their hearts to its allurements. At times they believe that they have made a wonderful discovery. How foolish! The enjoyment of the "pleasures of sin for a season" is fatal. There is eternal

death in the bite of the serpent.

Although the serpent came to Adam and Eve in an attractive form, with his many markings of beauty (the Devil comes as an angel of light) there was the sting of death there. There is always death for the person who takes the serpent of sin into his heart, no matter how attractive the pleasures may be. God said: "Ye shall surely die." But, not only did Adam and Eve sin; you and I have sinned also. "For all have sinned and come short of the glory of God." (Rom. 3:23)

When Israel sinned, God, through Moses, raised up a serpent of brass. Those who looked at that brazen image were delivered from death by a look. One look in believing faith was sufficient. There is a parallel in the New Testament, for Christ said: "And as Moses lifted up the serpent in the wilderness, even so must the son of man be lifted up," and we know that there is "Life for a look at the crucified one."

YOU CAN KNOW A NEW LIFE

1. When you recognize yourself a sinner before God. "All have sinned and come short of the glory of God" (Romans 3:23).
 2. When you recognize the penalty of sin—which is death. "For the wages of sin is death" (Romans 6:23).
 3. When you recognize the goodness and love of God in sending His own Son to take the penalty of your sin by His death on the Cross. "Who His own self bare our sins in His own body on the tree, that we, being dead to sins should live unto righteousness" (1 Peter 2:24).
 4. When you receive Him now as your Saviour. "But as many as received Him [Jesus Christ], to them gave He power to become the sons of God, even to them that believe on His name" (John 1:12).
- When you truly do all this, you receive new life in Christ. "If any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new" (2 Corinthians 5:17).

Having done this, fill out your name and address below and send it to The War Cry, 471 Jarvis Street, Toronto, Ontario, with a letter telling us of your decision.

NAME _____
ADDRESS _____

NEEDFUL HANDS

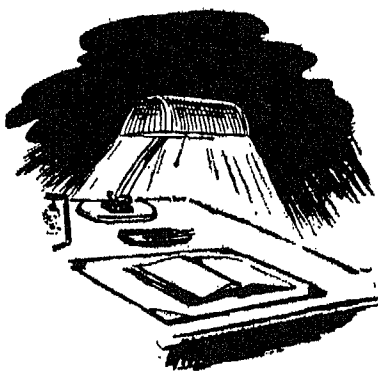
A MAN having watched an ordination service recently, said to a friend, "I think the laying on of hands is the most impressive scene I know."

His friend replied, "It is impressive. But the laying on of hands that moves me most, I think, is when a man lays his hands on a job in the church which needs to be done."

Halford E. Luccock

Daily Devotions

For Family and Private Worship



SUNDAY—

Exodus 18:1-12. "MOSES TOLD HIS FATHER-IN-LAW ALL THAT THE LORD HAD DONE." How much they had to talk about—all God's wonderful dealings with His people both before and since their deliverance from Egypt! As Jethro listened to the glowing testimony of Moses, his heart rejoiced anew in the goodness of the Lord. What about the conversations we have with our friends and visitors? Do they bring benediction and blessing, or are they harmful or, at least, of little help?

MONDAY—

Exodus 18:13-27. "THOU ART NOT ABLE TO PERFORM IT THYSELF ALONE." The greatest leaders are those who, instead of trying to do all the work

themselves, give others a share. Talent needs to be called out, and cannot develop without opportunity. We thank God that, in the Army, every one can have a place and chance to work.

TUESDAY—

Exodus 19:1-13. "I BARE YOU ON EAGLES WINGS, AND BROUGHT YOU UNTO MYSELF." When its young are first fledged and learning to fly, the eagle is said to help them by flying under them so that, should they get tired or fearful, they can rest on the parent-bird's wings. So, for God's weak children:

"In life, in death, in dark, in light,
All are in God's care;
Sound the black abyss, pierce the deep of night,
And He is there."

WEDNESDAY—

Exodus 19:16-25. "MOSES BROUGHT FORTH THE PEOPLE . . . TO MEET WITH GOD." Before this Moses had always stood between the people and God to make known to them His will; but now the Lord was going to speak to them direct. See what careful arrangements were made that they should realize the majesty and holiness of God, and show Him true reverence.

THURSDAY—

Exodus 20:1-21. "I AM THE LORD THY GOD." When God is given His rightful place in our hearts it is easy to have right views of our duty both to-

Paul perhaps had them in mind later when he wrote to Timothy of those who were "ever learning, but never able to come to a knowledge of the truth."

In India today, as elsewhere, there are many who are seeking but have not found. Travelling by train re-

wards Him, and our fellow-men. If we love God supremely (v. 3) it will not be hard for us to keep His commandments. His love within will enable us to love our neighbours as ourselves and thus fulfil the whole law.

FRIDAY—

Exodus 23:20-33. "MINE ANGEL SHALL GO BEFORE THEE." God promised His personal guidance and protection to the Israelites on condition that they obeyed His voice and kept from the worship of false gods. Today, God's promises still depend upon our obedience.

"My gracious Lord, I own Thy right
To every service I can pay,
And call it my supreme delight
To hear Thy dictates, and obey."

SATURDAY—

Exodus 24:1-18. "THE SIGHT OF THE GLORY OF THE LORD WAS LIKE A DEVOURING FIRE." To the Israelites the manifestation of God's glory was like fire, and it filled them with awe. But Moses, inside the cloud, was talking to God and learning His wishes and commands for the people. Through one greater than Moses we can ourselves enter to-day into God's holy presence and worship and talk with Him. Let us value the privilege and take full advantage of it.

Life's Greatest Discovery

By SR-MAJOR DAN ANDERSEN, M.D., Western India Territory

WAS it not Archimedes who ran into the street, after finding the principle in physics that bears his name, shouting "Eureka, Eureka"—"I have found it"? Whoever it was, the exclamation represents the joy of a man who, having grappled with a problem that long exercised his mind, has, by putting a possible solution to a practical test, found out that it works—that it is true.

A similar joy was experienced by Dr. Ronald Ross when, after years of strenuous enquiry and experiment, he found for a fact that malaria was as he had conjectured for long, definitely carried by the mosquito. So the possibility of controlling this "myriad-slaying death" became something capable of realization.

How different this was from the Athenians of whom we read in Acts 17:21—"For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing."

cently, another missionary officer and I met a highly-educated man who had retired from central government service where he had been in charge of a major scientific department. Although well past the prime of life, he was dissatisfied and was still searching for he knew not what. When he learned where we came from, he asked if we knew about a well-known saint who lives in our district, for he contemplated visiting him to see if he could unravel his religious and philosophical problems.

We acknowledged we had heard of this person, who lives only a few miles away, but testified we had found the Way, the Truth and the Life in Christ. We explained that the Way is a long one and we might be only at the beginning of it, but we are satisfied it is the right Way. We therefore do not need to go seeking another, but only need follow it faithfully where it leads.

We told him also that when Christ left the earth bodily, He promised His disciples that "when He, the Spirit of Truth, is come, He will guide you into all truth"—so we have a Guide on the Way. We explained that, as Jesus promised, "He that hath the Son hath Life." He was interested in our testimony and said that Christian influence in India is far greater than we know; but he remained enigmatic about his own beliefs. We could only trust that the seed had fallen on good ground.

What is it, then, that makes the difference between finding and not finding, between continuing uncertainty and certainty?

The Scientific Method

Put very simply, it is to put the hypothesis (supposition) to the test of experience. In science this is called "the scientific method," and its use has led us out of the era of the fanciful speculations of the Middle Ages (or equally bad, unfounded dogmas) to the solid advances of present day knowledge in all material fields.

In the spiritual life equally, it is only putting our faith to the test of experience that brings real spiritual knowledge and conviction. God does speak to our hearts, and to the hearts of all who will listen. Nobody can explain this fully, but when we listen to God's voice and obey in faith, we find we do come to a knowledge of the truth.

This accords with the saying of our Lord, "If any man will do His will, he shall know of the doctrine." When we have met this divine condition, we can join the countless multitudes who, on the highest plane of life, cry from full and grateful hearts, "Eureka—I HAVE FOUND IT."

SOWING THE SEED

IN the early part of his career, Dr. Lyman Beecher, father of the famous Dr. Ward Beecher, was engaged to preach for a minister whose church was in a remote district. It was in mid-winter; the day was stormy and cold, and the snow lay so deep that he could scarcely find his way. On his arrival, though the church was empty, he took his place in the pulpit. Presently one man came in and sat down, and the preacher began the service. When the meeting closed, the solitary hearer departed, and left the preacher alone.

Twenty years later Dr. Beecher was travelling in Ohio, when a stranger asked him if he remembered preaching twenty years before to one. Dr. Beecher replied that he well remembered it. The stranger said—"I am that man. That sermon was the means of changing my life. I am a minister, and yonder is my church. The converts of that sermon are now all over Ohio!"

Official Gazette

PROMOTION—

To be Captain:
First-Lieutenant Alexander MacMillan

APPOINTMENTS—

Senior Captain Louise Slade: Glover-town
Senior Captain Edna Tuck: Territorial Headquarters, Women's Social Service Department
Captain Ruby Cotter: Newfoundland, Provincial Headquarters, Stenographer
First-Lieutenant Hubert Mitchelmore: Catalina
First-Lieutenant Charles Woodland: Moreton's Harbour
Second-Lieutenant Maisie Le Drew: Training College, Newfoundland
Second-Lieutenant Dorothy Whiteway: Glovertown
Probationary-Lieutenant Edward Percy: Clarke's Beach

MARRIAGES—

First-Lieutenant Charles Woodland, out of Echuans, Newfoundland, on July 3, 1953, now stationed at Moreton's Harbour, Newfoundland, to Second-Lieutenant Maxena Pike, out of Deer Lake, Newfoundland, on July 19, 1954, and last stationed at Grace Hospital, St. John's, Newfoundland, on October 28, at St. John's Temple by Senior Major Wallace Pike
Second-Lieutenant Reginald Gage, out of Brampton, Ontario, on June 27, 1955, now stationed at Thorold, Ontario, to Second-Lieutenant Joan VanBuskirk, out of Moncton, N.B., on June 27, 1955, and last stationed at Woodbine, Toronto, on November 1, 1957, at Dovercourt, Toronto, by Lieut.-Colonel R. Gage

W. Wycliffe Booth

Territorial Commander

PROMOTED TO GLORY—

Brigadier Ernest Falle (R), out of North Sydney, N.S., in January, 1934. From Toronto, Ontario, November 6, 1957

Coming Events

Commissioner and Mrs. W. Booth

Bermuda Congress: Wed-Sun Nov 27-Dec 1
North Toronto: Sun Dec 22
*London: Wed Dec 11
Bramwell Booth Temple, Toronto: Wed Dec 25 (morning)
(*Mrs. Booth will not accompany)

The Chief Secretary

COLONEL C. WISEMAN

Montreal Citadel: Sat-Sun Nov 30-Dec 1
Bramwell Booth Temple, Toronto: Fri Dec 6
Galt: Sun Dec 8
Regina: Thur-Sun Dec 12-15
Mount Dennis, Toronto: Sun Dec 22
Bramwell Booth Temple, Toronto: Wed Dec 25 (morning)
Oshawa: Sat-Sun Dec 28-9
(Mrs. Wiseman will accompany)
Mrs. Colonel C. Wiseman
Regina: Thur Dec 12
Saskatoon: Fri Dec 13
Commissioner W. Dalziel (R): Owen Sound: Nov 30-Dec 1. West Toronto Dec 22
(Mrs. Dalziel will accompany)

The Field Secretary

Lt.-Colonel C. Knaap: Nanapanee: Nov 30-Dec 1; Welland: Dec 7-8; Dovercourt, Toronto: Dec 15; Danforth, Toronto: Dec 22
Lt.-Colonel C. Warrander: Peterborough Temple: Nov 30-Dec 1
(Continued on col. 4)

The WAR CRY

A periodical published weekly by The Salvation Army Printing House, 471 Jarvis St., Toronto 5, Ont., Canada. International Headquarters, Queen Victoria St., London, E.C. 4, England. William Booth, Founder; Wilfred Kitching, General. Territorial Headquarters, 20 Albert St., Toronto 1, W. Wycliffe Booth, Territorial Commander.

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Christmas Gift Suggestions

MOTHER — SISTER — WIFE — FRIEND

Bonnet	\$22.00
Bonnet box—American	9.50
English	6.50
Plastic bonnet covers—shoulder cape	1.00
Hats—American	5.95
Hats—Stetson	7.50
Nylons—51 gauge, 3 for 2.60	.80
42 gauge, 3 for 3.50	1.19
Silver plated coffee spoon	1.00
Sheer Dress—low collar	14.50
Speaker	57.50, 64.50, 69.50

FATHER — BROTHER — HUSBAND — FRIEND

Cornet	\$137.00
Cornet case	25.00
Baton—aluminum	3.50
telescopic	8.00
wooden	1.00
Guernsey—28 to 32	1.30 and 7.50
34 to 44	9.00
Cuff Links—S.A. Crest chrome	3.50
Gold plate	3.50
Sterling silver	6.50
Tie Clip—chrome	1.00
gold plate	1.25
Gift boxes for clips	.10

TAMBOURINES

8 in. Brass Jingles	\$5.00
9 in. Brass Jingles	5.75
8 in. Nickel Jingles	5.25
9 in. Nickel Jingles	6.00
Carrying case	3.95

MERCHANDISE GIFT CERTIFICATES

For those on your list whose gift is a problem, attractive gift certificates can be made out for any amount. They are the same as cash when buying a uniform, bonnet, hat, cap, flannelgraph material, musical instrument, including accordions, typewriters, books, Bibles, pens, or any other item available in our store.

BIBLE WALLETS

Black leatherette—centre lock and snap fastener:	
10 in.	\$4.75
12 in.	\$5.50
Black smooth calf leather—center lock and partition:	
11 in.	\$6.25
12 in.	\$7.50

BROOCHES AND PINS

Crest brooch	\$.45
Congress pin	.45
Maple Leaf pin—white metal	.80
sterling—small	1.00
sterling	1.30
Maple Leaf on bar—sterling	1.75

CHRISTMAS CARDS

With Scripture (boxed)	15 — \$1.00
	12 — .75
	21 — 1.25
Without Scripture (boxed)	20 — 1.50
	12 — .39
	24 — 1.00
Special—assorted—not in boxes	100 — 1.95
	100 — 2.49

CHRISTMAS GIFT WRAP

Red, white, and green tissue—roll	\$.10
Gift wrap—coloured—(pkg.)	.10
Large gift wrap roll	.79
Serviettes	Pkg. .25
Serviettes—with scripture	Pkg. .60
Paper table cloth	.50
Scotch tape	Roll .25
Ribbon—in various colours	hank .10

BOOKS

Ancient Prophets—Bregle	\$.70
Bramwell Booth Speaks—C. Booth	1.50
Evidence of The Unseen—C. Baird	.75
Heart Talks On Holiness—Bregle	.90
Helps To Holiness—Bregle (hard cover)	.90
Love Slaves (hard cover)	.95
Resurrection, Life and Power (hard cover)	.90
Soul Winners Secret (hard cover)	.80
Angel Adjutant (hard cover)	.75
I Was A Stranger (Wm. Booth) H. Steele	3.00
T. H. Kitching—A. Wiggins	1.00
Out of The Depths (H. Milans) Hall	1.75

BIBLES

Thompson Chain Bibles—Indexed—extra	\$1.00
No. 213—Blue buckram—red edges	9.35
No. 211—Grained pluvette—red edges	12.35
No. 210—Morocco—straight edges	14.35
No. 209—Leather—cloth lined	16.35
No. 207—Leather—leather lined	18.35
No. 205—Blue Morocco	20.35
No. 200—Morocco—straight edges	22.35
No. 202—Black Morocco—India paper	23.35
No. 204—Brown Morocco—India paper	24.35
Other Bibles—Oxford, Cambridge, World, various prices from \$2.00 and up.	

RECORDINGS

International Staff Band—long play—pieces played during their trip to U.S.A. and Canada	\$3.95
New York Staff Band—"The Carolers Favourite"	3.95
	(Three for 10.00)
Los Angeles Congress Hall Band—long play	3.95
Salvation Army Recordings—special price for a limited time	.60
No. 222—The Flowing River—March—S.P.S. Band	
Army of Immanuel—March	
No. 223—It Came Upon A Midnight Clear—carol—Wimbledon Songsters	
Silent Night	
Sweet Chiming Christmas Bells	
Softly The Night is Sleeping—carol—Chalk Farm Songsters	
No. 229—Torchbearers—March—Salvationist Publishing & Supplies Band	
Spirit of Praise—March	
No. 230—For Me—Solo—Doris Coles	
Only Jesus—Solo—Doris Coles	
No. 284—Triumph of Peace—Tone Poem—Salvationist Publishing & Supplies Band	

THE SALVATION ARMY TRADE HEADQUARTERS

259 Victoria Street, Toronto 1, Ontario

CAN YOU HELP US?

The Salvation Army will assist in the search for missing relatives. Please read the list below, and, if you know the present address of any person listed, or any information which will be helpful in continuing the search, kindly contact the Men's Social Service Secretary, 20 Albert Street, Toronto; marking your envelope "Inquiry".

CRAWFORD, Theodore Edward. 44 years. Irish-Canadian born. Last heard of in Scotsguard, Sask., July 1956, to go seek work. Wife and son inquiring; mother also anxious. 14-401

D'ARCY, Webster Scott. Born August 14th, 1922, Yarmouth, N.S. Irish-Canadian. Last letter was marked "Halifax, N.S." Not heard from since also mother anxious. 14-443

DOWNARD, Clara Gertrude (nee Richardson). Born May 13th, 1882. Last heard of October 5th, 1901. Niece inquiring; sister would like news. 14-246

FOLEY, Denis. Born May, 1925, County Kerry, Ireland. Last heard of in Toronto. Mother would like to see him; she is very ill. Friend inquiring. 14-510

GOERING, Kurt George. Came to Canada from Germany, 1953, lived in St. Catharines, left for Vancouver, 1956. Father in Germany most anxious for news of his son. 13-034

JOHANNES, Herstoff (Halvorsen). Born in Norway 1924. Last heard from in 1950. Came to Canada. Father in Norway is anxious for news of his son. 13-937

KUEHNER, Elfriede. Born Bismingen, Pils, October 8th, 1929. Last heard of July 21st, 1955. Speaks English, French, German. Left for Canada from LeHavre "Atlantic" April 26th, 1953. Family most anxious for news. 13-859

MURRAY, Samuel. Born 1877 in Scotland. Retired pensioner. Last heard of in Vancouver. Brother in N.S. most anxious to hear of his brother. 14-496

NORRIS, George. Born in Suffolk, England, September 14th, 1886. Came to Canada 40 years ago. Worked at Ford, Ont. Wife died 1918. Has one daughter. Sister in Suffolk anxious. 14-328

OLSEN, Tom or Thorstein Ornesidet or Orneside. Last heard of 1937. Born in Norway. May have gone to Alaska. Brother in Norway anxious for news. 14-192

TORSET, Miss Helga. Born January 4th, 1912, Stangvik, Norway. Came to Canada 1928. Last heard of California 1936. Sister inquiring. 13-931B

VISTA, Allan Aarnat. Born Oulunkyla, Helsinki, December 10th, 1927. Went to Canada 1954. Father inquiring. 14-486

FESTIVAL OF CAROLS

By The Young People's Singing Companies

will be held at the

BRAMWELL BOOTH TEMPLE

20 Albert Street, Toronto

Friday, December 6, at 8 p.m.

COLONEL C. WISEMAN,
Presiding

(Continued from col. 1)

Lt.-Colonel H. Wood: Brock Ave., Toronto: Dec 22
Brigadier G. Hartas: Barton Street, Hamilton: Dec 1
Brigadier F. Moulton: Fort William, Port Arthur: Nov 29-Dec 1; Willowdale: Dec 22
Sr.-Major L. Pindred: Pembroke: Dec 8; Rowntree: Dec 14-15; London Citadel: Dec 22; North Toronto: Dec 29; North Toronto: Dec 31
Sr.-Major W. Ross: Montreal Citadel: Nov 30-Dec 1; Brockville: Dec 7-9; Prescott: Dec 14-15; Montreal Citadel: Dec 21-22; Verdun: Dec 28-29; Ottawa: Dec 31
Colonel G. Best (R): Hamilton Citadel: Dec 1; East Windsor: Dec 21-22; West Toronto: Dec 31
Colonel W. Smith (R): Wyckwood: Nov 30; West Toronto: Dec 1; Harbour Light, Toronto: Dec 2; Lissar, Toronto: Dec 3; Lakehead: Dec 6; Winnipeg: Dec 7-10; Brandon: Dec 11; Calgary Citadel: Dec 14-15
Colonel R. Spooner (R): Oakville: Dec 22
Lt.-Colonel E. Green (R): Mount Dennis: Dec 1.

Spiritual Specials

Sr.-Major G. Wheeler: Bridgeport: Dec 6; Cottle's Island: Dec 8-13; Summerford: Dec 15-20
Sr.-Captain J. Zarfas: Kemptville: Nov 29-Dec 9; Gladstone, Ottawa: Dec 13-16; Brockville: Dec 20-23; Earls Court, Toronto: Dec 29

Territorial Tersities

Birth: To Captain and Mrs. D. Hinton, Ingersoll, Ont., a son, on November 5, 1957.

Second-Lieut. J. Swan wishes to thank all who remembered her with messages of sympathy in the recent passing of her mother.

Mrs. Major V. Marsland, Parkdale Citadel, Ottawa, Ont., has been bereaved of her mother, Mrs. E. Newton, who was promoted to Glory from Trenton, Ont.

Sr.-Major S. Williams, Prison and Police Court Officer, Hamilton, Ont., and other members of the family desire to express appreciation for the many messages of sympathy received in the promotion to Glory of their mother.

Lt.-Colonel H. Wood, Editor-in-chief, Brigadier J. Wood, of the Toronto Training College, and Adjutant F. Barker, of Fenelon Falls, have been bereaved of their brother, Alfred, who was suddenly taken with a heart attack.

Contributions from former penniless derelicts, to the amount of \$8,500 are recorded at Vancouver Harbour Light Corps this year. These men have honoured God by giving \$6,000 in Sunday envelope offerings, \$300 in general donations, and \$2,000 in special gifts towards the building extension.

Sr.-Major Ivy Broom, who is known to many Canadian comrades because of her long service in Canada, recently retired from active service at *Booth Memorial Hospital*, New York. Her sister, Mrs. Commissioner B. Orames (R), was amongst the guests at the farewell gathering.

A former vice-president of Canada's oldest newspaper, *The Halifax Herald*, founded by the late Senator Dennis, Mr. Andrew Robb recently passed away. Mr. Robb was a warm friend of The Salvation Army, as were his predecessors. He also served for a period on the Army's Advisory Board in Nova Scotia's capital city.

BRIGADIER N. RICHARDS (R)

WORD has been received of the promotion to Glory of Brigadier Nellie Richards from Newmarket, Ont., where she has been living in retirement.

An account of the funeral service and some details of the Brigadier's career will be published later.

SPEEDING THE GOOD NEWS

A GROWING interest in THE WAR CRY in two frontier towns in northern British Columbia is shown in increases in the weekly orders from fifty to seventy-five copies at Kitimat (2nd-Lieut. R. Wombold) and Terrace (Envoy and Mrs. J. Russell). Port Arthur, Ont., (Captain and Mrs. F. Halliwell) has increased from 300-325 and Lower Island Cove, Nfld., (Sr.-Major and Mrs. C. Patey, Sr.-Captain E. Williams) from 20 to 25 copies.

Increases in the Christmas WAR CRY are mounting. This week Fredericton, N.B., (Sr.-Major B. Hallett) requested 1,500 more, and Guelph, Ont., (Sr.-Major and Mrs. H. Legge) 250 extra.

We regret that in last week's issue of THE WAR CRY an error was made in the names of the officers of Collingwood, Ont., in crediting that corps with an increase. The corps officers are 1st-Lieut. and Mrs. V. Walter.

COURTSHIP SURRENDERED AT CALL OF GOD

During Chief Secretary's Visit

GANDER, NFLD., called "the crossroads of the world" is known to many people, especially air-travellers. What is not so well known is that there is a thriving Army corps there, under the direction of Sr.-Major and Mrs. C. Hickman, and a new hall is in course of erection in the new town of Gander.

This corps was the first to be visited by the Chief Secretary and Mrs. Colonel C. Wiseman as they commenced a ten-day tour of central Newfoundland. The Saturday night meeting attracted a good congregation, and the power of the Holy Spirit was manifest in the surrender of three men.

On Sunday morning the Provincial Commander, Lt.-Colonel E. Fewster joined the visitors and the party travelled by car to Norris Arm (Captain and Mrs. W. Boone). Here the newly-formed singing company took part and a new organ, purchased by means of the hard work of the comrades, was dedicated.

The testimony period was led by Mrs. Wiseman, and the Colonel's message brought enlightenment and conviction. There were three seekers, one of whom offered herself as a candidate for officership, which meant breaking off a courtship.

The hall at Embree was packed in the afternoon, where the visitors were greeted in song by the young people, followed by one of them speaking their greetings. Mrs. Wiseman told a helpful story for the youth present, then led a testimony period. During the course of their witness, the comrades mentioned blessings received during the nearly nine-year period in which the Colonel and his wife were the divisional leaders.

Again the party was greeted by a full hall at Lewisporte (Captain and Mrs. H. Jennings), where the evening salvation meeting resulted in seven seekers at the mercy-seat. One of these was a woman who, with her husband and family had been attending the meetings for several months. She felt that for the sake of the children she must give herself to Christ and be an example to them. The testimony period had been conducted by the Chief Secretary and both he and Mrs. Wiseman gave challenging messages.

Practised What He Preached

Brigadier E. Falle (R) Laid To Rest

AN officer who went to no extremes in any direction, yet successfully carried out his duties and accomplished much for the Kingdom of God during his long Army career, Brigadier Ernest Falle (R) heard the "Well done" of his Master when promoted to Glory on Wednesday, November 6, from Toronto. The Brigadier during his illness maintained Christian fortitude and patience, despite physical suffering. Before he passed away he was heard to say, "If the chariot lowers, I am ready."

Ernest Falle became an officer from North Sydney, Cape Breton, in 1903. As a corps officer he did excellent work wherever he was stationed. His field appointments included Bridgewater, Fredericton and Saint John, N.B., Ottawa, Peterborough and Hamilton 1, Ont., and Winnipeg Citadel. In 1944 he was appointed divisional commander for Bermuda; police court work in Toronto came next. He retired in 1949, but since then had given fruitful service as corps "special," and also in men's social work.

Commissioner W. Dalziel (R) conducted the funeral service at Earls Court Citadel when tribute was paid to the warrior's life, service, and triumphant faith. "The Brigadier," said the Commissioner, "preached what he practised, and practised what he preached. Kindly,

ready to serve and always the same, we will miss his cheery spirit and sunny smile."

The Staff Secretary, Lt.-Colonel T. Mundy, referred to the Brigadier's character. "He had a deep understanding of people, and made friends everywhere he was stationed. Particularly did he make friends for the Army during his *War Cry* rounds in the business districts," said the Colonel.

Lt.-Colonel R. Watt read from the Scriptures, Songster Mrs. D. Murray sang, and Brigadier W. Hawkes offered prayer; Mrs. Commissioner Booth pronounced the benediction. At the graveside in the Army's plot, Mt. Pleasant cemetery, Commissioner Dalziel read the committal service, and Scripture portion. Colonel G. Best, (R) prayed that the consolation of God might be with the bereaved family which includes Mrs. Brigadier Falle, Sr.-Captain Ernest Falle (Finance Department, T.H.Q.), Ralph, and Daisy (Mrs. B. Smith).

VETERAN FIELD OFFICER

Major J. Mercer (R) Lays Down The Sword

AFTER having enjoyed the congress meetings in Toronto, Major James Mercer (R) had just returned to his home in Hamilton when he suffered a heart attack. He answered the Heavenly Summons on Friday, October 25.

The Major was an experienced corps officer, having spent all but three and a half years of his career in the field. He was born in Newfoundland on February 24, 1871, and entered training from Selkirk, Man. His early officership days were spent in Saskatchewan and Manitoba and, later, he commanded corps at North Bay, Sault Ste. Marie,

Mich., Dovercourt (Toronto), Saint John Citadel, Montreal, St. Thomas, Chatham, Stratford, Owen Sound, Chester (Danforth, Toronto), Oshawa, St. Catharines and Barton St. (Hamilton), retiring from the latter in 1931.

Possessed of a bright and happy spirit, Major Mercer delighted in Army warfare. On retirement, he continued to soldier at Barton St. Corps, thereby giving thirty years' service in the interests of the corps. At different periods he held local officer's commissions and was a sterling example of a true Salvationist.

MID-ONTARIO HOLINESS MEETINGS

THE corps in the eastern part of the Mid-Ontario Division (Brigadier and Mrs. M. Flannigan) recently united at Belleville for the first of the season's regional holiness rallies, addressed by the Territorial Home League Secretary, Brigadier E. Burnell.

A recent convert expressed the desire for more of the new power which had come into his life, and another witnessed to the glorious liberty which had come to him after being a backslider for over twenty years.

The testimony period was led by Captain W. Brown, and Captain C. Ivany conducted the preliminaries. Music was supplied by the Belleville Band, and 2nd. Lieut. R. Bowles soloed.

The comrades of the western area met with the divisional commander and his staff at Bowmanville, when Major J. Robertson, of the Toronto Temple, gave the address.

Of special interest were the testimonies of young people, this period being led by the newly-appointed youth officer, Captain June Dwyer. The Bowmanville Band supplied the music, and 2nd. Lieut. M. Knaap soloed. There were two seekers, one of whom knelt at the mercy-seat during the first prayer period at the beginning of the meeting.

The Territorial Commander and Mrs. Commissioner W. Booth plan to join with their comrades and with people under the Army's care at the following Christmas gatherings: *The Nest*, Territorial Headquarters children's party, and staff gathering, retired officers' celebration, homeless men's dinner at the *Masonic Temple*, and *The Homestead*. The Chief Secretary and Mrs. Colonel C. Wiseman expect to attend the retired officers' gathering, the Harbour Light converts' club Christmas dinner, and the Territorial Headquarters party.

PRINTING EMPLOYEE PASSES

A valuable member of the composing room of The Salvation Army Printing House at 471 Jarvis Street, has passed away. Mr. Fred Veale who, although in his seventy-fifth year, and who had first joined the staff of the plant as a part-time linotype operator, had been on full time for a number of years. In spite of his age, he did good work, and will be greatly missed. His work on the linotype machine embraced setting type for all four periodicals supervised by the Editorial department, as well as other job work.

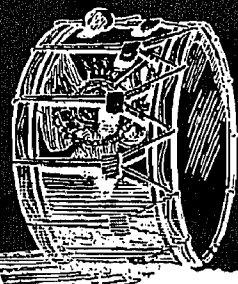
Mr. Veale was stricken with a heart attack while at his work, and passed away in hospital five days later. At the request of the family, Lt.-Colonel C. Webber, assisted by Major Barton, conducted the funeral.

The funeral service was conducted by the Divisional Commander, Lt.-Colonel H. Newman, who also gave a suitable message. Brigadier W. Kitson read from the Scriptures; the Commanding Officer, Sr.-Major M. Charlton paid a tribute, Mr. B. Burditt soloed, and Mrs. Newman and Brigadier J. Barclay (R) offered prayer. The departed warrior was laid to rest in Woodland Cemetery.

Mrs. Major Mercer predeceased her husband in 1943. To the son, Cyril, is extended the prayerful sympathy of Salvationists.

On the following Sunday a memorial service was led by Lt.-Colonel J. Acton (R) at Barton St. The band played "Promoted to Glory" and a women's trio sang "Good Morning Up There." Sergeant-Major L. Hollingworth paid tribute to the worth of Major Mercer's life and influence in the corps. At the close five young people rededicated their lives for service.

Of Interest To Our MUSICAL



FRATERNITY

A SERVICE TO BE RENDERED

BANDING is a wonderful heritage, and we who are chosen to form part of our corps musical section, should render thanks to God for giving to us a special talent. This should be particularly true every time the opportunity is ours to render the message of His love through our instruments.

Army bandmen, unlike those in the professional field, do not receive the greatest amount of blessing or appreciation from large congregations, but often from the small group of people who are not so fortunate, and are confined to beds or institutions. Everyone likes to be a part of the "big show" now and then, when combined as a unit, they can show off their musical ability. But the true spirit of Army banding

is revealed in many other ways.

One of the pleasing duties of our local corps band is to play every Sunday morning at one of the many institutions which dot our city. There, we play the well known and loved songs, which once again affirm to them that even in the problems that they face, "God's Love is Wonderful."

To many, this is their "church service", and if we, as members of this service, do our part to the full, we ourselves will gain the richest of God's blessing upon our work. We must endeavour to fulfill our calling as Salvation Army bandmen, and take the message to "highways and hedges" as well as halls and citadels.

Howard Livick

DOVERCOURT'S "70th"

A COMBINED "musical moments" and remembrance service featured the Sunday afternoon 70th anniversary service at Dovercourt Citadel, when the personnel of the Irish Regiment of Canada, along with their pipe band, paraded to the hall.

Commissioner W. Dalziel (R), leader of the week-end meetings chaired the programme which included the march, "Spirit of Joy," the selections "To God be the Glory," and "Negro Spirituals" presented by the Dovercourt Band (Bandmaster W. Habkirk). The Dovercourt Songster Brigade (Leader W. Jackson) were heard in two items, "O Give Thanks" and "The Golden Pen." Guest soloist for the afternoon was Captain G. Jones. The Captain sang "The Man of Galilee."

Dovercourt veterans featured prominently in the remembrance portion of the service, with Bandsman J. Gooch reading the names of those who had made the supreme sacrifice, Bandsman S. Brookes laying the wreath, and A. Robbins and Bandsman G. Butler forming the colour party. Songster Sergeant Mrs. Bunton read appropriate words, after which followed bugle calls and a prayer.

The next musicale in the fall and winter series will be presented in the Dovercourt Citadel on Sunday, November 24, at 3 p.m.

RECEIVE AWARDS

The following musicians have recently completed studies in the intermediate division of the international band training correspondence course.

Honours: Bandsman R. Goldsmith, Chatham, Ontario.

Merit: Young People's Band Leader J. Sears, Lisgar St., Toronto.

Pass: Bandsman L. French, Peterborough, Ontario.

SALVATION ARMY MUSIC

BAND STARTS BANDS

By STAFF-CAPTAIN FRED FRY

(Continued from previous issues)

At the time of the transition from the Christian Mission to The Salvation Army, the Fry family brought into the organization a skill on brass instruments that was used mightily by God in those early days. Their first engagement was at Portsmouth, and others quickly followed. Following an invitation of the General, the Fry family sold their business, and came into full time service.

IN South Stockton as in so many other places, the use of instruments in the service of God was owned in a marvellous manner, opening out the vast possibilities which would result therefrom, and being an encouragement for others to follow on the same lines.

This was so apparent that in most of the towns we visited bands were formed and quickly reached a state of efficiency and attained continued success.

Here, we had scarcely a meeting without souls—fourteen volunteering for salvation on the Sunday. The same glorious results followed our visit to East Hartlepool during the following week.

The Drum — An Attraction

Darlington came next where we spent two weeks. The fight here for the first few days was hard and things were very stiff. The people followed to the doors of the Livingstone Hall, but could not be prevailed upon to enter. We were, however, resolved to do something to move things. Up to this time we had only used the drum in our open-air operations and ceased the playing at the barrack's door.

On the Thursday night, August 12th, a date which is certainly memorable, we altered our tactics, not ceasing at the door, but playing right up to the platform. We also used the drum in conjunction with

"Matchbox," not because of its size, but because of the character of the material of which it was formed. Within its walls many a dull stick possessed of the lucifer of sin and the brimstone of Hell had been set alight by the Holy Ghost and had gone forth spreading the fire until the whole neighbourhood was ablaze with salvation.

So great were the crowds during our visit here that, in addition to the large congregation which filled the "Match-box", an overflow meeting was held on the ground adjoining with a congregation twice the size of that inside. In this open-air gathering our instruments proved of great service, directing the singing and helping to fix the attention and hold the crowd. The Sunday here closed with forty-three souls.

This council was extended to Whitehaven and Lancaster, after which we returned to Whitehaven for a few days' campaign. The corps here had gone very much back. Congregations, souls and collection had dwindled almost to zero, while no soldiers were to be seen.

An Impressive Total

On Sunday six souls, on Monday nine souls, on Tuesday eight souls, on Wednesday three souls, on Thursday one soul, on Friday eight souls. Total thirty-five souls for one week.

Under the circumstances these were truly extraordinary results. Amongst these thirty-five souls was a dancing master, who, being fond of music, followed our procession to the barracks, got saved, and at once began to work for God. In various ways he proved of much service to us during our stay in that town, the value of his assistance being more particularly felt in our noon-day open-air meetings.

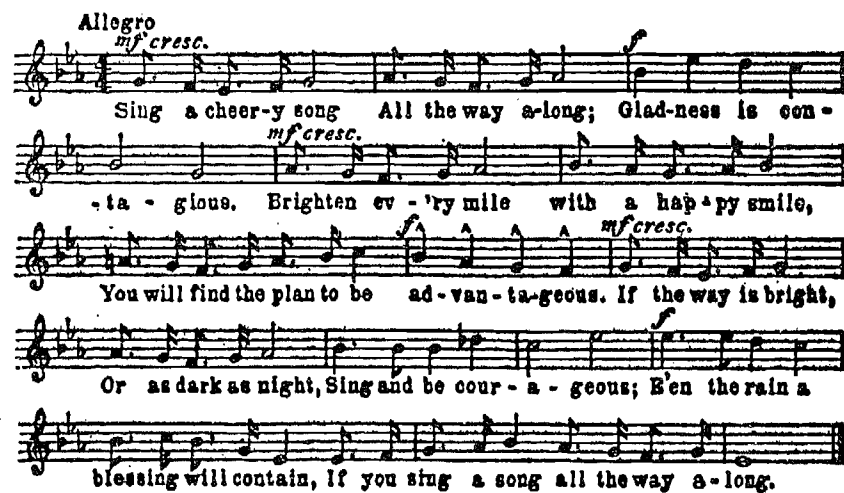
I may remark here that our chief work as a band, was to assist in the councils of war and large meetings held by the General in different parts of the country. When these were not taking place we assisted at new openings and in raising corps which had gone down. In almost all the places we visited it was our custom to hold daily, at the dinner hour, open-air meetings in the market-places, at the entrance to large works, or wherever we could collect a crowd. At these meetings many have been awakened and convicted who would probably never have been reached but for such efforts.

"Music Hath Charms"

We next visited Lancaster. On our arrival here we heard that their open-air had been very much disturbed by a noisy crowd. We, therefore, resolved to try what effect our music would produce on them on our first night there. So we took our stand on the town hall steps—the open-air stand for that night—half an hour before the usual time for starting. The crowd soon collected and we commenced by playing through a well-known Army tune. We then sang to the same tune, in parts, the song, "Hark, the Gospel news is sounding." We had no sooner commenced than the crowd, which on seeing us had started their disturbance, quieted down to perfect silence, and we experienced the most perfect order and the best attention from that time. This visit resulted in twenty souls for pardon and thirty for a clean heart.

(To be continued)

A Sprightly Melody



GOLDEN WEDDING

A FORMER Editor of the Canadian War Cry, Colonel J. Hawkins (R) and his wife, residing in Melbourne, Australia, were recently honoured on the occasion of their fiftieth anniversary as officers by the comrades of the Brighton, Victoria, corps, where these veterans of many battles soldier.

During the evening a tape-recorded greeting received from Lt.-Commissioner A. Wiggins, of International Headquarters, was played, this including a march by Tottenham Citadel Band, of which Colonel Hawkins was formerly bandmaster, a vocal selection by the Harlesden Songsters and a recital by Lt.-Commissioner Wiggins in which he paid tribute to the Colonel's musical and journalistic ability.

Earlier the Brighton Band played outside the home of the veterans.

the brass for the opening song. This procedure had the desired effect, the people following us inside, filling the hall. We proceeded with the meeting which was marked by much enthusiasm and finished up with seven souls at the penitential form. This broke the ice and the whole thing went "swimming" for the remainder of our stay. Four days at the Colliery village of Willington followed with seventeen souls.

On Saturday, August 28th, we left for Carlisle, where the General was to commence another council of war. A wonderful work had been proceeding here which had aroused the attention of the whole population, even the bishop not being able to refrain from making some comments, not altogether favourable, on its progress.

The barracks, a large wooden building, was called the Salvation

Servants Of God, Well Done



Bandsman G. Hales, West Toronto Corps was brought up in the corps, moving from the young people's departments into the senior, where he gave faithful service, and his death was keenly felt by the comrades. For

some time his life and witness had been a special influence and his Salvationism had impressed those around him. He is survived by his wife, two sons and two daughters, his aged father and others of the family.

The funeral service was conducted by the Commanding Officer, Brigadier B. Purdy, and Major W. Poulton paid an impressive tribute to the life and influence of the departed. The band provided music indoors and led the cortege a short distance, later forming a guard of honour. The committal in Prospect Cemetery was conducted by Major Poulton.

In the memorial service both the Brigadier and the Major paid tribute to the life and service of Bandsman Hales. Bandsman B. Ritchie sang "Ivory Palaces" and the band played a favourite of their departed comrade, "The Reason." Two persons knelt at the mercy-seat in renewal.



Sister Mrs. E. Willis, Dover, Nfld., was in her eighty-sixth year when called Home. Since her enrolment in 1909 she had been a faithful warrior of the Cross, possess-

ing a quiet nature and a glowing experience. She is survived by two sons and two daughters.

The funeral service was conducted by the Corps Officers, Sr.-Major and Mrs. U. Piercey, assisted by Sr.-Major G. Wheeler and Sr.-Captain J. Monk. On Sunday night a large crowd attended the memorial service, when many comrades paid tribute to the faithfulness of the departed comrade.

Sister Mrs. Eliza J. Fowler, Mount Pleasant Corps, Vancouver, B.C., was promoted to Glory at the age of seventy-eight. She became a soldier in Staffordshire, England, her birthplace. On emigrating to Canada she lived in Fernie for a few years then, in 1909, moved to Vancouver with her husband. The departed comrade taught a class in the company meeting, and for fifteen years was secretary of Mount Pleasant Home League.

The funeral service was conducted by Brigadier H. Nyrerod.

Mrs. William Walker, North Toronto, was born in England. She settled in Toronto early in the century and for a number of years, was a songster at Toronto Temple Corps. In 1930 she transferred to North Toronto where she was a home league member.

The funeral service was conducted by the Commanding Officer, Major H. Sharp, and Songster Mrs. D. Murray sang a solo. Prayer was offered for the bereaved, including the husband and two married daughters. Reference was made at the corps on the following Sunday of the passing of Mrs. Walker who is related to Brigadier Clara Cope.

"Whoever acquires knowledge but does not practice it, is like one who plows a field but does not sow it."

Sister Mrs. Elizabeth Newton, Trenton, Ont., was a faithful soldier for many years and, when visited by the commanding officer, she assured him that her trust was in Christ.

The funeral service was conducted by Major H. Rix (R), of Toronto, assisted by the Commanding Officer, Captain W. Brown. Tribute was paid by Major V. Marsland. Mrs. Marsland is a daughter.

On the following Sunday night, in a memorial service, Captain Brown sang "When They Ring the Golden Bells," and Bandsman E. Smith paid tribute to the departed comrade.



Sergeant-Major John Peach, Arnold's Cove, Nfld., was promoted to Glory shortly after conducting the Sunday praise meeting. He was in his seventieth

year. He was converted in his teens and gave over fifty years' unbroken service as a local officer. He was a good soldier who walked humbly before God. He is survived by his wife, son and three daughters.

The funeral service was conducted by the Commanding Officer, Major A. Russell. On the following Sunday night, a memorial service was held when many tributes were paid to a Christian gentleman who had a cheery smile and a kindly word for everyone.

Truly, the time has come when all vague thoughts concerning our existence must be swept aside, leaving a firm, unyielding, yet submissive faith in God, the Source of all life.

Sister Mrs. Emma Kniffen, Simcoe, Ont., was promoted to Glory in her ninety-first year, having been an active Salvationist for seventy-three years. She was one of the first soldiers of the Port Dover



Corps, which was opened in 1883, and transferred to Simcoe when it was closed. She knew something of the persecution of the early days and, down through the years, has been known as a mother in Israel. On many occasions her zeal led her to attempt the walk of six miles to the corps, even in the past year. She was a blessing to many children who were taught by her as a company guard.

The funeral service was conducted by the Commanding Officer, Sr.-Captain J. Viele, when tribute was paid to the faithfulness of the departed comrade by League of Mercy Sergeant Mrs. A. Van Trigt, and Brother C. Gifford.

Bandsman B. Simons, Medicine Hat, Alta., was born in Lillingston, Cambs., England. He emigrated to Canada in 1903, becoming a soldier at Yorkville Corps Toronto, and moved to western Canada in 1919. He was a faithful, true, Salvationist, serving as a bandsman and songster for fifty years.



The funeral service was conducted

(Continued foot column 4)

NEWFOUNDLAND DIARY

By The Provincial Commander

(Continued from previous issue)

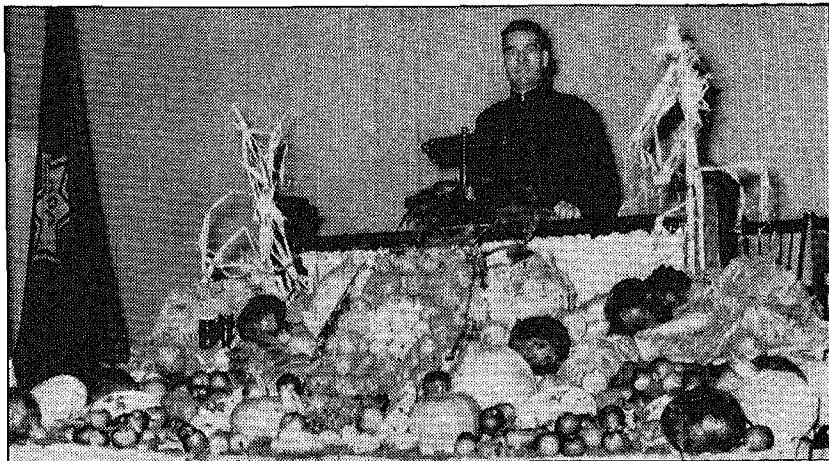
Kings Point is beautifully located on a sea arm, and is blessed with a depth of soil, making it possible for the people to have their own gardens (and market gardens, too). Recently a new hall, standing high on the hill, has been opened. The view looking out from the platform is wonderful. We also have a two-room school and the Corps Officers, Sr.-Captain and Mrs. E. Necho, are teachers. For the meeting we have a good crowd, and are soon getting under way with the singing. The singing company renders an item, testimonies are spontaneous and reverent attention is given to God's Word.

On Tuesday, I joined Sr.-Major Preece, and it was good to see him. Sr.-Major and Mrs. Decker are at Springdale and doing a good work. The Major is supervising the building of a new quarters,

having acquired a piece of land, which is ideally situated. We have two schools. I look in on each and have a chat with teachers and pupils.

On to Buchans, a mining community, situated in the heart of Newfoundland. This area was one time Indian country, in fact the town is situated on the banks of Red Indian Lake. Tradition has it that it was an Indian who picked up a stone to throw at one of his dogs, wondered at the weight of it and kept it to show a friend who, he thought, would give him an explanation. The stone led to the discovery of a rich ore deposit of zinc, copper and lead. The prospectors arrived to mine the ore and opened a mill to separate the component minerals—workers were attracted and so the town of Buchans came into being.

THE COMMANDING OFFICER at Portage La Prairie, Man., 2nd Lieut. D. Peck, surveys the harvest produce on display in the senior hall. Many bags more of vegetables were exhibited in the junior hall and sold at auction on the Monday night. (This photo has been held over.)



CORPS REPORTS

About an hour after the Sunday night salvation meeting had ended at North Winnipeg Corps (Pro.-Lieut. H. McDonald, Pro.-Lieut. S. Finlayson) a man knocked on the door of the quarters. He had attended the meetings that day with his wife. Now, he stated, his wife was troubled and, realizing that he could not help her, he asked the officers to come. The officers found the woman greatly convicted of sin and, after faithful dealing, she knelt in her home and found Christ as Saviour. In a salvation meeting two weeks before, four young folks knelt at the mercy-seat and surrendered to Christ.

The young people at New Westminster, B.C. (Major and Mrs. C. Gillingham) are taking responsibility for the prayer meeting held on Saturday night, after the open-air effort, and are proving that God answers prayer. Conviction fell on many hearts in the Sunday evening salvation meeting, and five persons surrendered at the penitent-form. Some witnessed afterwards to the work of grace in their hearts. The Wednesday evening Bible studies are times of inspiration and blessing.

Sunday's meetings, conducted by the Men's Social Service Secretary and Mrs. Colonel E. Waterston at Partington Ave., Corps, Windsor, Ont., (Sr.-Major and Mrs. J. Mills) were Spirit-filled and a means of much blessing. Major and Mrs. D. Strachan supported. Both the Colonel and his wife gave uplifting messages from the Word.

At the afternoon company meeting the Colonel blessed the young people with a helpful object lesson. In the salvation meeting Captain Hazel Waterston, who is returning to Calgary, Alta., after special training at Windsor Grace Hospital, farewelled. Sr.-Captain Dorothy Davis paid tribute to her faithfulness and willingness to go the second mile both at the corps and at the hospital.

It was to this community that we came, Sr.-Major Preece and I. We were met at Badger by the Commanding Officer, Sr.-Major S. Wight, and transported to Buchans along the banks of the Exploits River and Red Indian Lake. I found a fine corps with band and songster brigade and singing company. Their contribution to the meeting brought much blessing. Warm expressions of welcome were made by corps comrades and the United Church minister. A fine spirit pervades the corps and the comrades are believing for revival.

My next appointment was at Point Leamington where I laid the corner stone of the new building. Reaching a point overlooking the bay I was agreeably surprised to find how far advanced the building was. The five-room school is in course of reconstruction and Captain H. Snelgrove is both commanding officer and principal. What a job this officer is doing! One has to see what is taking place to believe that it is possible. Both he and his wife are spending themselves for the people.

The old hall has been pulled back to make way for the new one, and to the old citadel we resort after the ceremony of laying the foundation stone was completed. The weather was inclement but this did not deter the folk from attending this important event. It was good to have the assistance of Botwood Band. The meeting inside was an inspiring one, warm expressions of welcome were made. It is one of those occasions when one feels that it is good to be here.

(Continued from column 3)

by the Commanding Officer, Captain E. Burkholder. The band and songsters took part and tribute to the departed comrade's faithfulness was paid by Sergeant-Major C. Dee.



WORLD-WIDE CRUSADER SENIOR-MAJOR ALLISTER SMITH

International Spiritual Special
Will Conduct Evangelistic Campaigns
At The Following Centres:

ST. JOHN'S CITADEL	November 27 to December 3
ST. JOHN'S TEMPLE	December 4 to 9
BOTWOOD	December 11
BISHOP'S FALLS	December 12
GRAND FALLS	December 13
CORNER BROOK	December 14 to 15

PRAY FOR THESE MEETINGS

COMING! TORONTO CRUSADE
JANUARY 13 to 24, 1958

Christianity In The News

(Continued from column 1)
● WASHINGTON, D.C.—The 1957 Worldwide Bible Reading Observance, from Thanksgiving to Christmas, was hailed by President Dwight D. Eisenhower as holding "a mighty promise" for mankind.
"As the Bible's message is made available in 1,100 tongues, reaching into the most distant corners of the earth," the President said, "we are given strength to continue our work toward that greatest objective of all: peace on earth, good will to men."
His comments were made in a message to the American Bible Society in New York which sponsors the annual programme.

● RHODE ISLAND, U.S.A.—A tract on the sins of modern driving is being published by the Episcopal Diocese of Rhode Island for distribution among its parishes and possibly other dioceses.
It will be a reprint of an article on safe driving, written by the Rev. Steele Martin, rector of St. Mary's Episcopal Church, East Providence, and published in the *Rhode Island Churchman*.

The diocese also plans to put out dashboard stickers for distribution among car owners.

The stickers will read: "Love your neighbour on the road. Drive as a Christian, not like the Devil. The rites you demand may be your last."

from God. Unless you give your life to God your loneliness will last for eternity.

"Thirdly, 'The Walking Dead' is a man apart from Christ. He is spiritually dead.

"Lastly, 'Love in the Afternoon', I imagine this is a love-story. But the modern day world has spoiled the word 'love'. Many of our love songs are now just songs. Many of our stage plays and movies portray lust instead of pure love, though they often call it love.

Greatest Of All

"The greatest love story of all time reached its climax in the afternoon, when 'God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.'

"On that first Good Friday at about three o'clock in the afternoon Christ died for our sins and paid the supreme sacrifice that we might have new life. This was 'love in the afternoon' in capital letters."

When the invitation was given, thousands raised their hands to make their decisions for Christ.

Christianity In The News

● RICHMOND, VA.—Evangelist Billy Graham said recently, "We must supplement our material strength with spiritual power" in order to "answer Russia's latest advance in armaments."

Asked for his reaction to the Russian earth satellite, he said the development means that "a period of ease and luxury is coming to an end" and Americans must "tighten our belts and condition and dedicate ourselves."

Mr. Graham was guest for the annual meeting of the Southern Baptist Foreign Mission Board. "America has to look to God for help," he said. "There is one power stronger than the Soviet, and that is God."

Mr. Graham said that following his Australian crusade in 1959 he hopes to conduct a campaign in New Zealand. He also said he had received an invitation to conduct a crusade in Berlin.

● WARSAW, POLAND—An official of the World's Women's Christian Temperance Union arrived in Warsaw from London to advise Polish authorities on methods of combatting alcoholism, the Warsaw Radio announced.

The station said Mrs. H. Cecil Heath, corresponding secretary of the temperance organization, will assist a campaign started by the Polish National Anti-Alcohol Committee against alcoholic excess, particularly among young people.

(Continued in column 4)

Let Us Tell The World We Believe In God!

Said Dr. Graham In His Final New York Crusade Message

(From The Sunday School Times)

AT the farewell meeting at Times Square, New York, a crowd of 125,000 came to hear Billy Graham's final message. Preaching in the power of the Holy Spirit, he said:

"Here in Times Square is the dope addict, the alcoholic, the harlot... along with the finest citizens of the world. It is primarily a place of amusement, money-making, drinking, eating, and making merry."

"Tonight for a few moments it is being turned into a great cathedral as a symbol of spiritual revival that is now in progress in America."

"Let us tell the world tonight that we Americans believe in God."

"Let us tell the world tonight that our trust is not in our stockpile of atomic and hydrogen bombs, but in Almighty God."

"Let us frankly admit our moral and social sins and humbly bow in repentance before God."

"Let us tell the world that we are morally and spiritually strong as well as militarily and economically."

"Much of the world doubts that we have the moral and spiritual qualities of international leadership. Let this meeting be a symbol of our renewed faith in God which we believe is putting a new moral fiber into our society."

"Let us say also a prayer tonight for those millions that have no freedom."

"Let us make this a time of re-dedication—not only to God, but to the principles and freedoms that our forefathers gave us. Here at the crossroads of America, let us tell the world that we are united and are ready to march under the banner of Almighty God, taking as our slogan that which is stamped on our coins, 'In God We Trust.'"

"My text today is found in Acts 17:23, 'As I passed by, and beheld your devotions, I found an altar with this inscription, To the Unknown God.'"

"On the theatre marquees here at Times Square we can see many inscriptions, which describe the condition psychologically, materially, and spiritually of millions today."

"Among the many there are four I would like to choose. First of all 'The Ten Commandments.' This is God's moral law given through Moses. These commandments express the requirements of a righteous God. The Bible says, 'All have sinned and come short of the glory of God.'"

"Secondly, 'The Lonely Man' is another indication of separation

"This Is My Story"—

A Series of Radio Transcriptions Broadcast Across Canada

"This Is My Song"

BERMUDA				CFQC				QUEBEC				
ZBM	Hamilton	Sat.	9.30	600	Saskatoon	Sun.	* 7.00	CFBC	600	Montreal	Sun.	* 9.05
BRITISH COLUMBIA				1420	Saskatoon	Sun.	* 10.00	CJCF	1340	Quebec City	Sun.	* 10.00
CHWK	1270 Chilliwack	Sun.	8.15	CKSW	1400 Swift Current	Sun.	* 9.30	CJCS	1240	Sherbrooke	Wed.	9.30
CJDC	1350 Dawson Creek	Fri.	9.30	CFCL	1340 Weyburn	Sun.	9.30	NEW BRUNSWICK				
CFBN	1390 Fort Nelson	Sun.	7.00	CJGX	940 Yorkton	Sun.	* 10.00	CKBC	1400	Bathurst	Sun.	9.30
CFJC	910 Kamloops	Sat.	5.00	MANITOBA				CKNB	950	Campbellton	Thurs.	7.30
CHUB	1570 Nanaimo	Sun.	2.00	CKDM	1230 Dauphin	Sun.	9.30	CFNB	550	Fredericton	Sun.	* 10.30
CKLN	1240 Nelson	Sun.	2.00	CFAR	590 Flin Flon	Sun.	3.00	CKMR	1340	Newcastle	Sun.	5.30
CJAV	1240 Port Alberni	Sun.	11.00	CFRY	1470 Port'ge La Prairie	Sun.	* 10.30	CKCW	1220	Moncton	Sun.	2.00
CFPR	1240 Prince Rupert	Sat.	4.30	CJOB	1240 Winnipeg	Sun.	* 8.30	CFBC	930	Saint John	Sun.	* 11.00
CJAT	610 Trail	Sun.	* 10.00	ONTARIO				NOVA SCOTIA				
CFUN	1410 Vancouver	Sun.	* 7.30	CKBB	1230 Barrie	Sun.	* 10.00	CKDH	1400	Amherst	Sun.	3.00
CJIB	940 Vernon	Sun.	* 10.00	CJBQ	1230 Belleville	Sun.	4.30	CJFX	580	Antigonish	Sun.	* 10.30
CJVI	900 Victoria	Sun.	* 8.00	CFJR	1450 Brockville	Wed.	9.30	CKBW	1000	Bridgewater	Sun.	2.00 A.S.T.
YUKON TERRITORY				CKSF	1230 Cornwall	Mon.	10.00	CKEC	1230	New Glasgow	Sun.	* 10.30
CFWH	Whitehorse	Sun.	* 10.00	CKPR	580 Port William	Sun.	10.30	CHNS	960	Halifax	Sun.	12.15
ALBERTA				CHML	900 Hamilton	Sun.	* 10.30	CKEN	1490	Kentville	Sun.	12.30
CFUN	1060 Calgary	Mon.	9.30	CJOY	1450 Guelph	Sun.	* 9.30	CKCL	600	Truro	Sun.	10.30
CFBN	1260 Edmonton	Sat.	3.30	CJRL	1220 Kenora	Sun.	* 10.00	CFAB	1450	Windsor	Sun.	12.30
CFGP	1050 Grande Prairie	Mon.	9.00	CKLC	1330 Kingston	Sun.	* 9.30	CJLS	1340	Yarmouth	Sun.	* 10.30
CHAT	1270 Medicine Hat	Sun.	* 8.30	CJKL	560 Kirkland Lake	Sun.	* 10.30	PRINCE EDWARD ISLAND				
CKRD	1230 Red Deer	Sun.	1.30	CKCR	1490 Kitch'n'r-Wat'r'l'o	Wed.	* 10.00	CFCY	630	Charlottetown	Sun.	5.00
CKOC	1220 Lethbridge	Sun.	* 10.30	CKOY	1310 Ottawa	Sun.	* 10.00	CJRW	1240	Summerside	Sun.	4.30
CKSA	1150 Lloydminster	Sun.	* 9.00	CKOV	1350 Pembroke	Tue.	10.00	NEWFOUNDLAND				
SASKATCHEWAN				CHFX	1430 Peterborough	Tue.	10.00	CEY	790	Corner Brook	Sat.	3.30
CHAB	800 Moose Jaw	Sat.	2.30	CHOK	1070 Sarnia	Sun.	10.30	CEG	1450	Gander	Sat.	8.30
CJNB	1460 North Battleford	Sun.	2.00	CKCY	1400 Sault Ste. Marie	Sun.	* 9.00	CET	1350	Grand Falls	Sat.	8.30
CKBI	900 Prince Albert	Sat.	7.30	CJJC	1490 Sault Ste. Marie	Sun.	* 8.30	CBN	640	St. John's	Sat.	3.30
CKCK	620 Regina	Sun.	2.30	CKTB	620 St. Catharines	Sun.	10.30	VOCM	590	St. John's	Sun.	* 11.30
CKRM	980 Regina	Sun.	2.30	CHLO	630 St. Thomas	Sun.	11.15					
				CFCL	550 Timmins	Sun.	* 9.30					
				CKEY	580 Toronto	Sun.	11.30					
				CKOX	1340 Woodstock	Sun.	8.30					
				CKOT	1510 Tillsonburg	Sun.	* 9.30					
				CKNX	920 Wingham	Sun.	7.00					

All p.m. except where indicated by asterisk